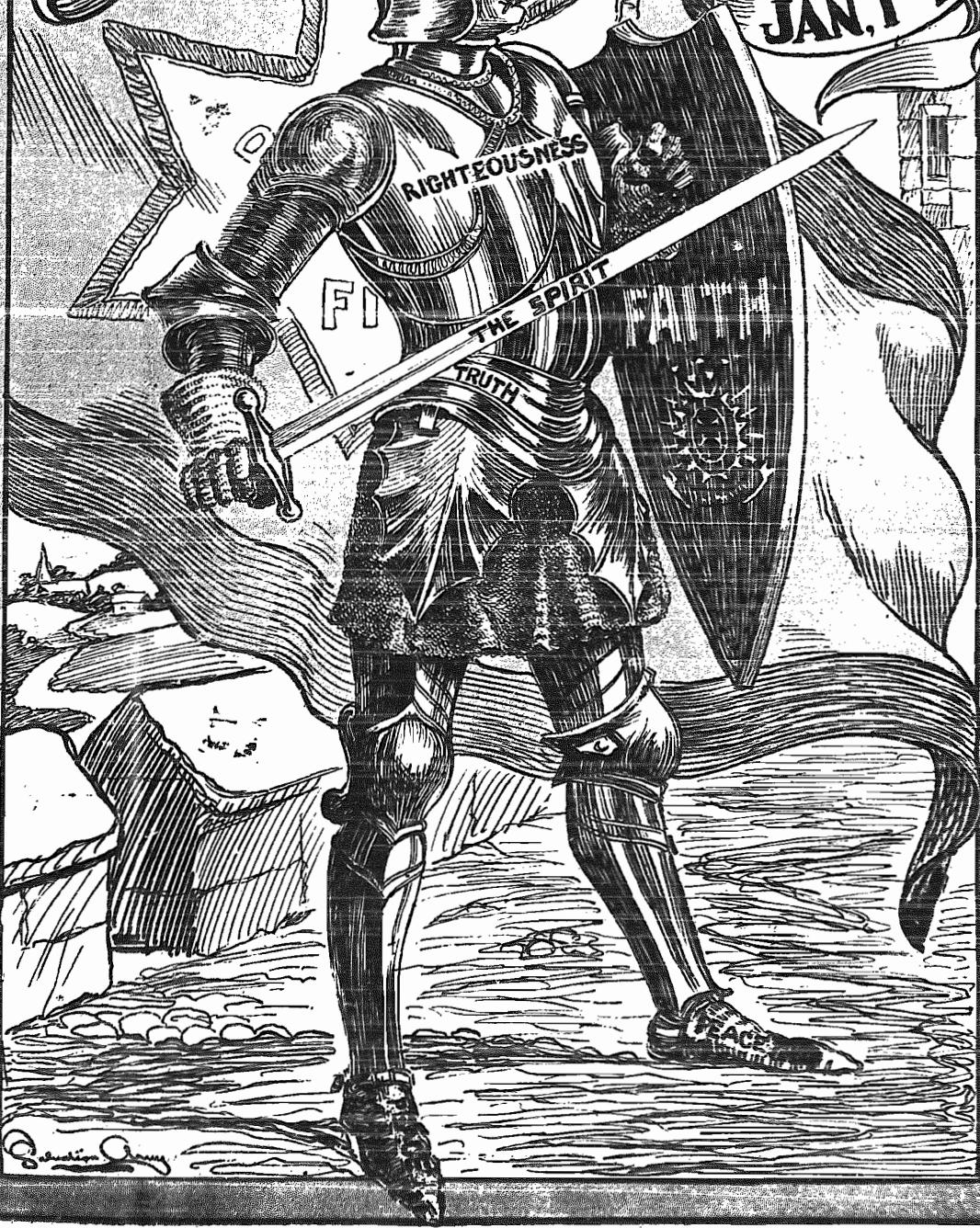


THE

# WAR CRY

SALVATION

JAN. 1<sup>ST</sup> 1910.



DOES THE NEW YEAR FIND YOU LIKE THIS—CLAD IN THE WHOLE ARMOUR OF GOD? ONLY IN THIS WAY CAN YOU STAND AGAINST THE WILES OF THE DEVIL.

## Cutlets from Contemporaries.

### The Army Home.

#### A Sidelight on Mrs. Booth's Life.

"Thou shalt be called the repairer of the breach."—Isaiah liii. 12.

The Army itself can boast of thousands of happy homes. If one may be pardoned for saying it, at the head of The Army there has always been the splendid object-lesson of a happy, holy home life. Again and again the outside world has been favored with glimpses of the earlier home-life of our revered General and our now sainted "Mother." Who is not interested in the family-life of Mrs. Bramwell Booth and the Chief of the Staff, the portraits of their children, the stories of their domestic happiness? Twenty-seven years ago Mrs. Bramwell Booth underlined in pencil, in her Bible, the words at the head of this paragraph. They were given to her by her future husband as a message from the Lord to him for her. Their subsequent wedded life has provided its own commentary. By a thoroughly sanctified motherhood Mrs. Booth has built a Christian home. Other Army Officers are doing likewise, so providing to the world a telling object-lesson of the humanness and home virtues of the religion we profess.—*Deliverer.*

### The Band-Sergeant's Discovery.

#### How a Drunkard was Captured.

It is a well-authenticated fact that many of the most wonderful transformations wrought by The Army never come to light. Of course, we do not complain of that; but when the Converts, of their own free will, testify to their change of heart and mind, we are always glad to hear of the good news.

It is the Congress Hall Corps that is entitled to the credit of such a case which has just been discovered. On the occasion of a recent visit of the Band to Stoke Newington, Band-Sergeant Pennick was accosted by a man who, he thought, was a complete stranger. But the latter explained that the Band Sergeant had greatly influ-

### The Praying League.

General prayer! "O Lord, be pleased to graciously bless all who are in any trouble, sorrow, or bereavement, and especially need Thy grace and presence and help at this time."

1.—Prayer and thanksgiving for prosperity and blessings of past year.

2.—Pray that the New Year may witness a sweeping revival throughout our wide Dominion.

3.—And in the far lands and regions beyond.

4.—Pray for continued strength to be given our honoured General.

5.—Pray for great success to crown the efforts of the various Soul-Saving Brigades at work throughout the Dominion.

6.—Pray for wisdom and victory to be with those who are fighting the great enemy, strong drink.

7.—Pray for triumph to come to the united efforts being made to put away "White Slave Traffic."

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Sunday, Jan. 2nd.—Universal Peace. Isaiah II. 2-18; III. 10, 11; v. 8-23.

Monday, Jan. 3rd.—The Lord Disappointed. Isaiah v. 17; vi. 1.

Tuesday, Jan. 4th.—Christ's Glorious Reign. Isaiah VIII. 20; ix. 2-13.

Wednesday, Jan. 6th.—The Harvest. Isaiah XII. 1-7; xvii. 10-25; xxi. 11-12; xxv. 1-4.

enced him to turn from sin and misery to godliness and self-respect, and so persuaded him to accompany him home.

There it was explained that about ten months previously the man had dropped in to the Congress Hall in a state of misery and destitution. For two years he had been a drunkard, and he had forsaken his wife and children. The playing of the Band and the singing softened his heart, so that during the officer's address he knelt at the penitent tomb.

As he was penniless, Sergeant Pennick furnished him with the means of getting supper and lodging, and next day sent him to Whitechapel. He was passed on to an elevator, where he started to work out his own salvation.

The sequel, ten months later, seemed incredible. The former outcast was living in a bright and happy home, reunited to his wife and family, and was a respectable member of society. In the Shelter his improvement had been rapid. The firm in whose employ he had been before drink and sin had enslaved him had taken him back. He is now an active Christian worker, and never lets slip an opportunity of testifying to the value of The Army's work, and expressing his deep gratitude for what has been done for him.—*English Social Gazette.*

### Drink and Divorce.

#### How the Former has increased the Latter.

One of the most striking arguments for temperance reforms is to be found in certain cold, dispassionate statistics issued by the United States Census Bureau. These figures show that intemperance, as either a direct, or a contributory cause, was responsible for more than nineteen per cent.—practically one-fifth—of all divorces granted in the United States during the twenty years between 1887-1906, inclusive. Since at the present rate at least every twelfth marriage ends in divorce, we get a proportion of one home in every sixty-one wrecked by drink. Moreover, the census authorities themselves admit that these figures represent only the most flagrant and palpable instances on the part which intemperance plays in

Thursday, Jan. 6th.—Victory. Isaiah xxv. 6-9; xxvi. 1-19.

Friday, Jan. 7th.—Refuges of Ides. Isaiah xxviii. 5-24; xxx. 1-17.

Saturday, Jan. 8th.—Worth Waiting For. Isaiah xxx. 18-20; xxxii. 1-11.

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#### "YE GOOD OLDE TYMES."

#### Or "Better Than the Beginnings."

By Mrs. Blanche Johnston.

Again we step into the untrudged paths of another year, and it seems quite natural to peer into its unknown depths with an interrogation upon our lips and in our hearts. What joys will this year mean to me? What joys may it bring me and what sorrows?

It seems natural, too, when a group of Salvationists of some years standing gather together for the conversation to drift into the well-known and well-worn theme, the "good old days" so dear to each heart. Now, while my message is especially directed to those who have spent some years in the Master's service, I hope there may be helpful thoughts for all readers. The chief idea I would present to my friends is embodied in the last clause of the 11th verse of the 36th chapter of Ezekiel. It is not necessary for me to enlarge upon the chapter. It deals with the degeneracy of the land of Israel, and this verse, with the verses 21-29, are Je-

suice, and that greater percentages than those actually given would be nearer the truth.

"Drunkenness was the sole cause of divorce in 36,516 cases, of 3.9 per cent. of the total number of divorces (1887 to 1906). It was a cause in combination with some other cause in 17,765 cases, of 1.9 per cent. of the total number. Therefore, it was a direct cause, either alone or in combination with other causes, in 54,281 cases, or 5.7 per cent. of the total.—*American Social Gazette.*

had slipped, stumbled, fallen down," cried the onlookers, and then, almost before they had the words, they exclaimed, "Yes, not. He is up again."

It was bad to slip and fall; he would have been madness and certain death for the boy to remain on the ground with the stream of traffic close upon him.

"I am very anxious about my son," wrote a father to his boy, who failed in his examination. "Please cause you have failed to pass, but cause I want to know what you are going to do now."

Is there anyone who reads this whose life has so far been a failure? Let the Saviour's Hand turn the failure into a success! He can do it if you let Him.—*The Y. P.*

### Your Light.

#### Is It Under a Bushel?

"No man puts a light under a bushel, but on a candlestick." Let me be some bushel under which people hide their light. One is home and duties. Instead of making but a candlestick, we make it a bushel.

There is also the bushel of business. All the strength, time and talent to making money. Men hide their under business care.

Then there is the fear of men, fear amongst your friends. Does not the adorn the doctrine of your Lord? It is harder to shine amongst your friends sometimes than amongst strangers. We are ashamed of Jesus—or, not exactly that—shy. Do not hide your light under a bushel shade.

Another bushel is worldliness and pride. Many a woman spends a lifetime before the mirror, and only a few minutes before the Lord on her last. We must put Jesus first in our last and shun for Him. Many, if reading their Bible when a visitor comes, quickly hide it. Let us have no sneer, but let all know we follow Jesus. Jesus is the Great Light of the world. He is everlasting; but light is also necessary, that we may seek the Heavenly Harbor may fit it safely.—*Victory.*

### Failures.

#### You Can Turn Them Into Successes.

Never pause at a failure. Instead of making after it, so to speak, a comma or a full stop, go right on, doing instantly all you can to redeem your mistake. There is no virtue in being disengaged. Only weakness and wounded pride lurk in the words, "I shan't try again." Instead of living in the past, brooding over it and letting it sour and spoil your future, learn its lessons and then turn round and put them into practice.

Crossing a crowded thoroughfare, a

hovah's promise of redemption and restoration.

And how full and generous was the promise "Better unto you than at your beginnings." And this seems to be the assurance which the Holy Spirit would have my pen indite for the comfort and encouragement of my readers. The Lord's promise to His ancient people at the time referred to was for temporal as well as spiritual prosperity. I can, of course only take up the subject in a general way as it affects our religious life.

What were our beginnings? Our spiritual beginnings? Our thoughts turn in reminiscence to our first days of service for the Cross and the Christ. Do you not love to think of the time when you first knew Jesus as your Saviour? What joy! What peace! Why, it seemed as if the birds sang a sweeter song, the flowers glowed with a brighter radiance, the sun's rays took on a greater brilliancy, the stars danced and glittered in the evening sky as—perhaps you wended your glad way home from a joyous meeting with a more glorious light.

How calm the peace that filled your heart after those first testimonies to a Saviour's redeeming grace. How forgiving you were to those who persecuted or misunderstood you. How tender your heart was toward the poor drunkard, how sympathetic and charitable to those

who were outside the fold of a Christian experience. Sadly—sorily, they were "good old men." No sacrifice was counted too dear to cross too heavy to bear for the Lord.

Your heart beat in glad quiescence and response to the command "Any where for Jesus" by my beloved comrades, do not we appreciate the joys and blessings and services of our first service? They are precious, full of pleasant memories and rich in their power to cheer and make us strong in testing times. All they have been taken away, and were but the taste of the full fruition of good life in His presence. In after-time we shall be called to one sense—when in His Kingdom "we shall see Him as He is."

But, while we prize the glories of the bygone time as our stored treasure, let us have the spirit—the outward look.

Is this why I remind you of the promise of my text? The spiritual fire of the past will be to us if we live only in the distance of the yesterdays of life. The future holds something new for us, something better even than the riches of the past. Perhaps the such exuberant spirits, and the many of feelings, for as we grow in years the burdens and cares of the day wear upon us less and less. (Continued on page 14)



# Miracles of Mean Streets.

## A Review of Mr. Harold Begbie's New Book, "Broken Earthenware."

**B**HAT "truth is stranger than fiction" is a trite saying, nevertheless, it is certainly more powerful. The following, from the columns of the London Daily "Chronicle," which refers to the great book written by that well-known publicist, Mr. Harold Begbie, entitled, "Broken Earthenware," may be a revelation to many. The book itself should be of untold blessing to those who read it, and we bespeak for it a great sale throughout Canada and the world.

In "Broken Earthenware," Mr. Harold Begbie has written a wonderful and a convincing book, a book quivering with humanity and inspired by a serious purpose.

### A Study in Human Nature.

As we put it aside, after reading it from cover to cover, there comes into our mind a vision of a great ugly building in the north of London. It is packed in every corner with people on the tenter hooks of emotion. Songs of righteousness filled the air, a gentle-voiced woman has pleaded with the vast congregation to love God and do the right. An old man, erect in spite of his more than eighty years with grey flowing beard and flashing eyes had humoured these people and prayed earnestly for them, and especially for those who have not yet found the Way of the Cross, have not undergone that strange, inexplicable, and yet not incomprehensible spiritual process known as "conversion."

It is of this that Mr. Begbie writes with insight, sympathy and a passionate belief in dealing with "broken earthenware"—by which he means the men, women and children broken on the wheel of our social system. "It is only religion that is not in despair about this mass of profitless evil dragging at the heels of progress—the religion which still believes in miracle," that can be of any avail. The book's subtitle is: "A footnote in narrative to Professor William James's Study in human nature, 'The Varieties of Religious Experience'." The author found his material in a part of London which he does not mention by name, but which can be easily guessed at. He presents nine vivid stories of broken men who were saved by conversion, in most of the cases through the influence of The Salvation Army, and his object is to prove that "the Social Work of The Salvation Army is as nothing to its Spiritual work and that Social York itself could not exist without the miracle of conversion."

### An Ex-Prize Fighter.

Mr. Begbie's first article describes "The Puncher," an ex-prize fighter, with a wild and reckless past who, when the National Sporting Club was organised "was chosen to open it in a great fight, still remembered with Stanton Abbott. 'The Puncher' fell from his high estate as a prize-fighter and drifted into more and more sinful, reckless, and violent ways. This man was consumed with a fierce hatred for his wife, who had left him on account of his conduct. He effected a reconciliation with the deliberate intention of murdering her, and 'dying game' on the scaffold. How he was foiled and saved from himself is told by Mr. Begbie. It happened through a vision which came to him in a low public house.

The nature of this vision (writes Mr. Begbie) was not exalted. In a flash he saw that his wife was murdered, just as he had planned and desired; that he had died game on the scaffold, just as he had determined; the thing was done; vengeance wreaked, atrocity obtained—he had died game; he was dead and the world was done with. This was the vision. With it he saw the world pointing at his son and saying, "That's young—whose father was hanged for murdering his mother." A wave of shame swept over him; he came out of his vision with this sense of horror and shame drenching his thought. For the first time in all his life he was stunned by realisation of his degradation and infamy. He knew himself.

"The Puncher" joined The Salvation Army, but later was tempted and fell; then he recovered himself, and now, in his own neighbourhood he is, "perhaps the greatest force for personal religion among the sad, the sorrowful, the broken 'lost,' who crawl its shabby streets."

### The Mysterious Voice.

"A Tight Handful" describes the son of a soldier who after a rigorous course in the army, became a guard on the "Twopenny Tube," married and led his Griselda of a wife a life of misery and torture. One day he drove his wife and child from home.

"When they were gone, he found that she had left for him, on the mantelpiece, the money for the rent, with the exception of a few shillings. This last service of faithful love steadied him a little and made him think. He went back to his duty on the railway; and now we reach a point in the story where mystery unaccountable to the man himself enters, and hurries the conclusion. On his first journey that day from the Bank to Shepherd's Bush this young guard heard a voice. He tells you quite calmly, and with a resolution of conviction nothing can shake, that, as distinctly as ever he heard sound in his life, he

heard that morning a voice which said to him: It is your fault, not God's that you cannot be saved; you won't trust."

The psychology of this case is simpler than that of "The Puncher," the "voice" more easily explicable than the vision. The man's subconsciousness was in revolt against his evil life and he heard "the soul speak. The man was converted and Mr. Begbie writes:—

### Old Born Drunk.

The overwhelming passion for drink which had ruled him like a tyrant, the frightful rage and resentment which had made him a demon, and the disgust and hatred of life which had darkened all his outlook upon existence—vanished, ceased to exist, passed out of his life as if they had never been there. . . . This is the wonderside of conversion which no psychology can explain.

The story of "O. B. D." is a ghastly one. The letters stand for "Old Born Drunk," the nickname of a man who had a newspaper round in the district described by Mr. Begbie. The Salvation Army Adjutant, who called on "O. B. D." at the suggestion of "The Puncher," was appalled when he saw him.

Yet this awful man, still under fifty, but the victim of inherited alcoholism living in a vile-smelling den, half underground, had a son of whom he was proud and a wife who loved him. The Adjutant made the son the lever of her appeal, and coaxed "O. B. D." and his wretched wife into visiting a Salvation Army revival meeting. The result astonished the Salvationists; the old man made his way to the penitent bench and said to the Adjutant in a crying voice: "Oh, I want to be like Joe!" This Joe was one of the men who had testified, and his case is described by Mr. Begbie under the title "The 'Criminal'." And "Old Born Drunk" proved himself a hero, for when it was suggested that he should find some other occupation in order to avoid the temptation of his customers to drink, he replied, saying: "I must show them I am converted."

### You Are the One."

"Joe, the Criminal," was an apparently irreclaimable blackguard, a man of many sentences and a cracksmen who "had risen so high in his profession of burglar as to work with men like Milsom and Fowler (the Muswell Hill murderers), who thought no little of his cunning and had the highest respect for his courage."

The turning-point in "the Criminal's" life did not come with a vision or a face, but with a visit to "the Puncher's" home, whither he had been invited from the prison cell. The brightness and happiness of the ex-pugilist's home made a great impression on Joe, but he was soon back in prison, and there a new idea came to him. In his cell he prayed for a wife, "a good woman who would keep him straight." As Mr. Begbie puts it, "he was praying for his idea of a Saviour—the only Saviour who could help him a good woman—that not impossible She." The sequel is charmingly described by the author. Joe had announced his conversion at the penitent form, and friends obtained him employment in a laundry.

One day he was painting a cart, and looking up from his job he saw a girl looking at him. He felt that his prayer had been answered. He had been invited from the prison cell. The brightness and happiness of the ex-pugilist's home made a great impression on Joe, but he was soon back in prison, and there a new idea came to him. In his cell he prayed for a wife, "a good woman who would keep him straight." As Mr. Begbie puts it, "he was praying for his idea of a Saviour—the only Saviour who could help him a good woman—that not impossible She."

"I don't know," she answered. "Why?"

"Because, when I was in prison," he said, "I asked God to give me a wife and I can't help thinking you are the one."

But before she could reply, all that he had been crowded on his mind and he compared himself with this good, pure, sensible girl, and felt unworthy. He told her all this, and said that, while he could not help asking her to be his wife, he did not expect she would marry him. He frankly and finely said that he might drift back and be what he was.

The girl said "I know the risk; but, I tell you what: I'll marry you providing you join The Army and become a regular Soldier."

### Dipped in Gin.

In "Lower of the Low," Mr. Begbie describes the life of a boy who, from his infancy was taken by his widowed mother into public-houses and "encouraged to be good and quiet and grateful by having his tips occasionally stroked by a finger dipped in gin." The child grew up, inevitably to be a drunkard and a criminal, but the conversion of "the Puncher" brought illumination to his degraded soul.

"I had watched 'the Puncher's' life," he said. "I had seen it running clean and straight, and I resolved all of a sudden that if God could do such a miracle as that, I would have a cut at it, too." He did, and found not only salvation for his soul but a dear repeatant mother, whose

life had been haunted by the degradation of the child to whom she had once given sips of gin.



## Band Chat.

## The Army Extending Its Operations.

Rhodes Avenue Hall Opened and Dedicated by the Chief Secretary  
—A Splendid Beginning.

Lieut-Colonel Howell, who recently returned from the Old Land and who was present in London at the Welcome Home gathering to Colonel Mitchell, says that the latter is very warm in his remarks regarding this Dominion, which he visited a month or two ago. Regarding the Bands of Canada, Colonel Mitchell expressed himself to the International Staff Bandsmen as being pleased with their efforts, and added that they were better class Bands than he had hoped to find.

The Victoria, B. C. Band is still under the leadership of Deputy-Bandmaster Turton. Five new silver-plated instruments have arrived in good condition, and have made quite an improvement in the Band. We are also glad to report that the remainder of a full set have arrived and will soon be presented to the Band. We thank God and the kind-hearted people who helped to purchase them.

A number of new Bandsmen have been welcomed to our Corps and will all help to swell our numbers. The Band now comprises about twenty-four players—Band Correspondent Robert Porter.

In our Issue of December 11th it was stated that Bandsman Will Morehead would shortly be welcomed at Lipincott Street. This should have been "Riverdale," where already, our comrade has got into harness with first harpone.

Bandsman Gurney and wife, of Riverdale, have gone to the Old Land, where they will stay for a short time, and then probably return to Canada.

Gait Band, under Bandmaster Lawrence, is doing good local service. The new music recently purchased is delighting everybody. The Band is able to hold an open-air of its own now, but although numerically the Band has grown somewhat, there is still room for a solo cornet, a solo tenor, and an Eb bass player. Who can supply?

Brander Silver Band (says our correspondent) is making rapid strides, under the direction of Bandmaster Harry Soanes, who is not only doing his best for the Band's musical improvement, but spiritually, is a credit to the organization. Through the playing of the Band, crowds come to the Barracks, and many souls have sought Christ.

The Temple Band's visit to Paris was a highly successful affair, and although the boys encountered some trying (yet amusing) experiences on the long walks early on Monday morning en-route to the railway depot, all arrived safe home in good spirits, and ready for another trip.

The programmes the Band rendered during the week-end were new and varied, comprising the latest marches and selections. Specially interesting were the saxophone trios and solos, and instrumental quintette.

On Wednesday night, Dec. 15th, Dovercourt Band visited Toronto L. giving a musical programme that quite encouraged and inspired the Bandsmen of the latter Corps. Brother Gibson presided. The Hall was comfortably filled. "Redemption," "Welsh Melodies" and the "Trumpeter" were on the programme. Adjutant Habkirk's songs and selection on the 'bottles' went well; also the Bootle Quartette.

The Toronto L. Band and Corps (52 comrades in all) stormed the heights of Chester on Monday, December 6th. They mustered at Hogarth Ave. and marched in a body with a portion of the Chester Band to the Hall. Captain and Mrs. Townsend and the Officers of the Chester Corps took charge of the meeting.

Bandmaster Harris, of Ottawa L. recently introduced three new Bandsmen to their comrades and to the

Rhodes Avenue Hall Opened and Dedicated by the Chief Secretary

—A Splendid Beginning.



Captain and Mrs. Travis.



ORTON is rapidly stretching out its borders, and for some time past The Salvation Army has had its eye on a portion of the city which is as yet sparsely settled, but which promises to become populous in the near future. The desirability of getting in at the beginning has been demonstrated over and over again, and so in this instance we started operations by making the settlement an Outpost of Riverdale Corps, and meetings were held there from time to time, in a rented upper room. The people welcomed The Salvation Army, and in fact, gave such encouragement that it was decided to form a new Corps in their midst and appoint Officers to take charge of the Work.

For some time Cadets from the Training Home were sent in charge and then Captain and Mrs. Travis were appointed to the Corps. They greatly desired to have a Hall of their own in which to hold meetings, and diligently canvassed the neighbourhood to enlist the sympathy and co-operation of the residents. The people responded right nobly, and before long sufficient material and money had been donated to justify start being made on the new building. Several brick-makers of Toronto gave liberal gifts of brick, a hardware merchant gave brass and iron fittings, a lumber merchant gave wood for the floor, and another merchant gave a quantity of sand. This is the third Salvation Army Hall that many of these kind friends have helped us to erect, and we are gratified at this evidence of their continued good will towards the work of The Army. The plans for the new Hall were

public. The new players are already worthy of that name. They are the product of the Bandmaster.

Our Band at Ottawa H. is growing nicely it now numbers about twelve members. We hope in the spring to all have new caps and Band tunics.

Peterborough Bandsman are quite elated over their fine new Bandroom, which adjoins the recently re-opened Citadel. A full Band practice can be held in the spacious place, which is to be fitted up suitably. It already contains a splendid portrait group of the Band when in Toronto. The photograph was presented to the Band by Colonel Gaskin, as a token of appreciation and esteem from the Commissioner and Headquarters.

On Monday night, December 6th, the Band gave a musical festival, the first under the baton of Bandmaster Peryer. The latest music was rendered. Also items by Bandsman Moynes, Gandy, Gray, and a quar-

drawn up, therefore and the contract given to Brother Moffett, who undertook to do the job at a low figure. This comrade has been a zealous worker in our cause for a number of years.

So that the Corps might get into its new home before Christmas it was decided to open the doors and dedicate the building before it was entirely finished and the opening day was set, therefore, for December 15th.

The Commissioner intended to conduct the service but, being called away to Ottawa by urgent business, that duty fell to the Chief Secretary.

At the time for declaring the doors open drew near, a large crowd began to gather, and a brief open-air meeting was held, in which Brother Smithson—a recent trophy of Divine Grace—told the story of his conversion in stentorian tones, telling all within earshot that though he had been a bad 'un yet now he was a changed man, and it had all come about through a small Army open-air last winter.

When the Chief Secretary appeared on the scene everyone crowded around the door of the Hall to take part in the preliminary ceremony. A song, a prayer by Brigadier Bond, a brief speech by the Colonel and then the formula was pronounced, which opened the building for public use. Then the crowd poured in, and the service was commenced.

A dedicatory prayer was offered by Lieutenant-Colonel Gaskin, then Brigadier Potter read the Scripture lesson and Lieutenant-Colonel Pugmire soloed.

On the platform was the Riverdale Band, which had willingly turned out to assist at this important function and they now gave a selection

public. The new players are already worthy of that name. They are the product of the Bandmaster.

His Honour Judge Huyke, who was present, spoke in glowing terms of the Band's efficient musical service.

The Band did noble service on Temperance Sunday, when, in two sections, it brought upwards of three thousand persons together at a central point, from which was made a great allied procession to the Opera House, for a mass meeting. The Band afterwards headed a part of the great procession to another meeting place.

We regret that our recently-appointed Band-Sergeant, Brother Joe Thomas, has farewelled for Lethbridge, in the Old Land, from whence he originally came. Instead of Band practice on Tuesday night, a little farewell tea was given for the Band-Sergeant and wife, who leave Peterborough with the very best of good wishes, and the hope of all that they will return to Peterborough.

entitled, "The Rhodes Avenue Corps," and exists because the band, combined to make it open a Corps in that kind friends who had given time and contributed to the building, the collectors of time and thought to the neighbourhood the Army contraries, and above all Officers in charge, who had hoped and prayed for the Army's progress—all had their parts in bringing about the success of this fine property.

Captain and Mrs. Travis were called to the front and, amid hand-clapping they stood before the audience. The Captain gave them a solemn charge, a message to you he said, "I know thou God serve him who has a perfect heart, and seek first his kingdom, and all other things shall be added to thee."

The Captain then made a speech announcing his determination to be an ambassador of Christ amongst the people. He said, "I want to be the friend of all, he said, as they belonged to or what they professed. The Captain then said that God had already signified their efforts by giving them three eight souls, and that seven more were to be enrolling on the following Sunday.

After a stirring appeal from Colonel for the ultimate to go in with God, the prayer meeting commenced. Soon two young souls were kneeling at the Many and pleading with God for salvation.

The Colonel having to leave sent Lieutenant-Colonel Gaskin to take charge of the meeting and the usual soul-saving work went on successfully.

In response to an appeal the Soldiers of the Corps to consecrate themselves for the saving of souls around them, two Sisters came forward. A girl and a boy left the ranks and after a while another young man sought salvation. Last night three more souls were added to the many that were in little girls.

And thus closed the first meeting in the new Hall—a happy and good times to come.

The new building is of brick dimensions being 26 by 42 feet in its seating capacity. It has a hardwood floor, a metallic stove and a new style platform. When completed, a cement sidewalk at front steps will add to the attractiveness of the place. The building is lighted with gas and a gas light illuminates the entrance. At the back is a small room which can be used for the Juniors or for small group meetings. The building is heated by a stove, the kind donated by a local tradesman.

We trust that now this Corps will have a prosperous soul-saving work and prove of immense benefit to the neighbourhood.

#### New Governor of British Columbia

The resignation of Lieutenant-Governor Duncanson, who was appointed Governor of British Columbia in May, 1886, has been accepted by the Government, and Mr. Patterson, of Victoria, has been appointed to his position.

The New Lieutenant-Governor is one of the best known residents of the Provincial capital, where he has lived since 1885. He has been largely identified as a champion for railway construction in the Province and commands the respect and esteem of the business men of the Pacific coast.

Lieutenant-Governor Patterson, a native of Arshire, England, was educated in Oxford University and spent his early manhood in Bruce County, going to Victoria in 1885.

Adam Clarke was just out of service, and his master showed him to stretch the cloth when a shirt. Adam could not find his master to do it. Such a bad boy must be sent home. His godly mother was glad that her boy was such a bad trifler.

# THE WORLD AND ITS WAYS

## King of Belgium Dead.

King Leopold died suddenly at Brussels, on December 17th, and, pending his nephew's accession to the throne, the affairs of the country will be administered by a Regency, consisting of the Council of Ministers. While the country is officially in mourning, there is only the slightest evidence of personal grief, for the king was the most execrated of all European monarchs.

Son of a wise and good father, who ruled with prudence and honour, Leopold renounced his early training, and the excellent example set him in youth, and almost from young manhood has been notorious as a libertine and a cruel husband and father. His unmerciful treatment of his own children; his cruel and unjust conduct towards his sister, Carlotta, former Empress of Mexico, and the barbarities practised by his authority on the rubber-gathering negroes of the Congo Free State—all these combined to place him in the front rank of unpopular sovereigns.

The world can well spare such a man. His successor is said to be a studious and exceedingly democratic man, and it is hoped that under his rule the state of affairs will considerably improve.

## President Taft's Message.

In Mr. Taft's first annual message to Congress, reference was made to many questions of great interest to Canadians. We summarise from the report as follows:

The North Atlantic Fisheries question, which was submitted to the Court of Arbitration at the Hague, is now nearing a settlement. The treaty between the United States Canadian International Boundary, is still in dispute and arbitration is being resorted to.

The International Fisheries Commission has now completed a system of uniform and common International regulations for the protection and preservation of the food fishes in International boundary waters of the United States and Canada. Commissioners have been appointed to examine into the question of obstruction in the St. John River between Maine and New Brunswick, and to make recommendations for the regulation of the uses thereof.

On the 9th of July next, the Fourth Pan American Congress will open at Buenos Ayres, and Mr. Taft has asked for a liberal appropriation to enable him to appoint a distinguished and representative delegation, qualified to deal with the problems of international interest which will be discussed. He has also asked for a grant of \$50,000 to be used for the suppression of the White Slave trade.

## General Penny Postage.

Upon his return from the International Postal Conference at Berne, Hon. Rodolphe Lemieux expressed his opinion that when the Postal Conference meets two years hence, at Madrid, the whole civilised world would be ready to adopt the penny postal system which had worked so successfully in the British Empire.

They had been much struck by the fact that it cost five cents to send a letter from France, twenty miles across the Channel to England, while from England they could go nearly round the world for two cents.

## The Longest Canal.

Seas and oceans once miles apart, are gradually being brought together by man's construction of immense canals. The Russian Government is now preparing to connect the Black and Baltic Seas. In doing this, there will be utilised the energy contained in the falls of the western Wina and Dnieper Rivers, for the generation of electric power, such being estimated at 220,000 horse-power, with a home value of fifty cents per horse-power per year. The canal will be large enough to carry vessels which can convey

seventy or eighty car-loads of freight at one time. The canal will be 1,525 miles long, or the longest in the world, and will cost about \$130,000,000, or about the cost of the short Panama Canal. It will require fifteen years to construct this canal, but it will have a carrying capacity when completed of over 400,000 carloads of freight per year, quantity which the railways cannot now handle. It will also give Russia a new waterway for war as well as peaceful purposes, and will bring transportation close to a vast agricultural region. The government itself will undertake the construction of this canal with a view to turning it over to the general public when completed.

## A Nobleman Indeed.

A European nobleman—Duke Karl Theodor of Bavaria, who devoted his

families thus to spend his life and employ his fortune was an example to all the world.

## An International Map of the World.

The British Government recently invited a committee to sit at London for the purpose of considering the steps to be taken for constructing a map of the world on the scale of sixteen miles to the inch, and on a uniform system.

There were twenty-four delegates representing Great Britain, France, Germany, Austria-Hungary, Russia, Spain, Italy, United States, Canada, and Australia.

The first resolution was unanimously carried. It was as follows:

That it is desirable that a uniform set of symbols and conventional signs be adopted by all nations for use on the map of the world, on the scale of 1:1,000,000, and that the

from ruptured blood-vessel, and another from muscular paralysis. Several other female contestants were exhausted physically, and all but three pairs had ceased their waltzing grand before the officers interfered. These women presented a fearful sight during the last hours of the dancing, with eyes bloodshot and bodies swaying. Their male companions were hardly able to keep their feet. Nearly five hundred spectators crowded the hall where the contest took place.

## Lloyd-George and the Lords.

Mr. Lloyd-George made a remarkable speech at a meeting of Free Churchmen recently, says a cable despatch to the "Toronto Globe," and "fired the heather" against the Lords.

There were, he pointed out, only two or three Nonconformists in the House of Lords, and, he added, "there are more pagans there than Free Churchmen."

With the verve and fire that distinguish him, he appealed to the men of the Free Churches, by the memory of their Puritan ancestors, to take their places in the forefront of the battle between the Lords and the people. He declared, amidst a scene of intense enthusiasm, that if the men of England were free today to enter any church they wished, it was because the lintels and the doorposts were stained with the blood of the Nonconformists of other days.

To one accustomed to Canadian political gatherings a striking feature of the meeting was that it was opened with prayer and the singing of a hymn with the chorus:

"God is with us, God is with us, Christ our Lord shall rule as King."

## A BOHEMIAN GIRL

### Goos from the Police Court to the Care of the Salvation Army.

A strange case came before Magistrate Burne last Wednesday, says the Orchard City, B.C., Record, when Marie Bowden, a Bohemian girl, was charged with stealing two blouses from a bedroom in the Royal Hotel. It was explained that the girl could not understand English very well, and upon hearing this Captain Hedley Jones, of the Vernon Corps of the Salvation Army, offered to act as counsel for the prisoner. After a short consultation with her newly-found counsel, the prisoner admitted the theft, and was then only left for the magistrate to pass sentence.

Taking her age into consideration (which was 18 years 8 months), it was thought that to administer the full term of confinement at Kamloops set out in the Act would be branding the prisoner too much as a "jail bird," and Chief Hildson suggested that she should be sent to a reformatory or home where strict supervision over her movements would be kept.

Captain Hedley Jones, on behalf of the Salvation Army, asked the magistrate to deal leniently with the case. He had consulted with people who knew the prisoner in Vernon, and they spoke well of her. He asked that she should be given another chance, and the Salvation Army would be responsible for her good conduct. He further stated that the Salvation Army had secured employment for her, and offered to take her back to Vernon and look after her. Magistrate Burne said the only way he could deal with the case was to let the prisoner go on suspended sentence, provided the Salvation Army and prisoner entered into a bond of \$100 each for twelve months to come up for judgment when called upon. The officer entered into the necessary agreement and promised that a strict watch should be kept that the girl did not get into more mischief.

This is, perhaps, the first case that has come before the magistrate at Kelowna where he has been able to forego the strict measures of justice, and hand the prisoner into the hands of a body like the Salvation Army to save her being branded in her young life as a criminal.



The Man Who Represents King Edward to India's 234 Millions.

The latest portrait of Lord Minto who narrowly escaped assassination on November 14th. Lord Minto was born in 1854. He assumed the viceregal office in 1905. Only recently he narrowly escaped a bomb at Ahmedabad.

life to the service of the poor and afflicted, has recently passed away. Few men born to exalted rank and great fortunes have made better use of their opportunities than he did. Early in life he became a specialist in diseases of the eye, being led to make this choice by the fact that many poor families in Bavaria were afflicted by these maladies, owing to poverty, ignorance, unsanitary houses and bad food. He went to work doing all in his power to better these conditions.

The grandeur of courts and the pomp of militarism had no power over him, and he went about amongst the people with his case of instruments and an open purse, striving to relieve their sufferings and improve their condition.

It was aid of him that no country practitioner, the hardest worked and poorest paid of all physicians, ever toiled more assiduously than he did among the lonely, neglected mountaineers of his country. For the head of one of the oldest, proudest and most powerful of European

limits of the sheets shall be uniform.

A second resolution to the effect that each sheet of the map should cover an area of 4 degrees in latitude by 6 degrees in longitude was also adopted. The lettering, it was agreed, should be in varieties of the Latin character.

## The Newest Craze.

The foolish extremes to which worldly people will go in their search after excitement, is shown by the following newspaper extract. The incident took place at Butte, Montana, and is as follows:

After dancing continuously for fourteen hours without nourishment, three of the fifty-three couples that started last night in a "Marathon" waltz contest, to see which pair could waltz the longest, were stopped to-day by Mayor Charles H. Nevins on the advice of physicians.

Six of the women contestants, at the end of the several hours were taken to a hospital, one suffering

## NEWMARKET AND LISGAR ST.

## COLONEL MAPP VISITS KINGSTON.

Major Attwell and His Brigade Render  
Good Service at These Corps.

The Newmarket engagement of the above Brigade, in spite of snow and sleet, can certainly be recorded as a success. The Hall being filled on Sunday night. Ensign Gammie, though small of stature, has renovated the Hall and should be congratulated on its neat appearance.

The Brigade thoroughly enjoyed the campaign, four souls being found at the mercy seat on Sunday night. The income was upwards of \$20.

On Saturday and Sunday, Dec. 18 and 19, the Brigade conducted the Lisgar Street services, and rejoiced at night over six captures. There was also a bright case at the Holiness service. The songs of Staff Captain Arthur Morris were splendid, and Staff Captain White gave an excellent address on Sunday morning. The attendance was very gratifying; a real salvation spirit permeates the Corps.

Captain Osbourne has things well in hand, and the band is in very fine condition. We missed the services of Ensign De Bow, who was at Kingston with the Chief Secretary; Ensign Lighthorne, whose weak throat prevented her attendance, and Captain Sparks, who is in Ottawa arranging for the Christmas dinner for the poor.

## A Double Wedding at Welland.

Conducted by Major and Mrs. Green.

Things are going ahead at Welland. We are very glad to report that the Staff Band left a good impression, and on every hand are to be heard remarks of appreciation of the excellent music rendered. The Wellanders would certainly welcome a return visit of the Band.

On Sunday, Nov. 26, we had good times, and two souls volunteered for salvation, and on Monday night three more souls surrendered.

On Thursday, Dec. 2nd, we had a great time when four of our beloved comrades were united in matrimony. We had the Opera House for this occasion, which was crowded. Major Green performed the ceremony. Among the visitors were Mrs. Bitchie of St. Catharines, Captain Myers of Aylmer, Captain Mrs. Clifford, from Batavia, N.Y., and Capt. Matier and Lieut. Woollett, from Niagara Falls. The St. Kitts Band kindly supplied the music, and altogether we had a good time. Several bright speeches were given. The brides were Sis. Beatrice Davis and Sis. Helen Resden; the bridegrooms, Bro. Geo. Davis and Bro. John Spencer.

Brigadier Potter and His Brigade  
Visit Dovercourt.

Dovercourt was visited by Brigadier Potter and his Brigade on Dec. 11th and 12th.

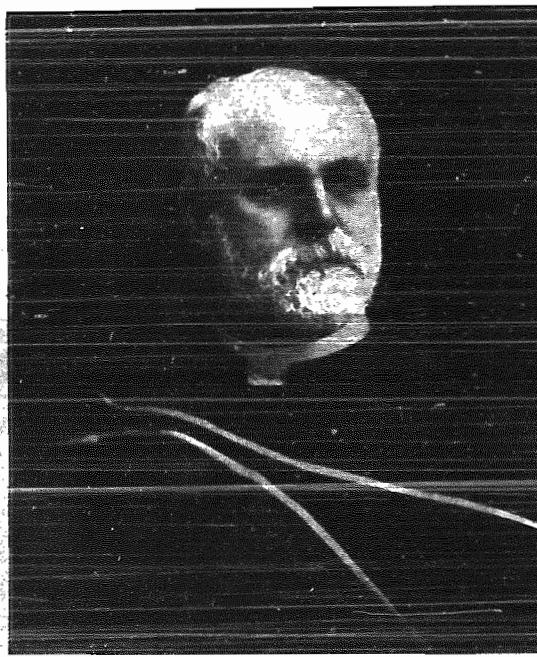
On Saturday the Financial Secretary gave his interesting lecture on "The S. A. Work in Japan." The wearing of the costume of the country by the Brigadier made the lecture more impressive.

The attendance was exceptionally good at all meetings on Sunday.

The Holiness meeting was a time of blessing. The afternoon meeting was an ideal "Free and Easy." Major Turpin gave an address on the 23rd Psalm. The singing of one of Adj't. Harkirk's original songs was well taken up by the congregation, who sang heartily.

The night meeting took the form of a farewell meeting, and Cadets Hamm and Gooch said their last words to their comrades and friends before entering the Training College. Capt. Malone's songs were much appreciated, as was also that of Mrs. Capt. Haunigan and Sister Maria. Under the leadership of the Brigadier the meetings went with a "swing," and his address at night convinced these present of the great love of God the "Healer of the nations." We saw two Juniors and one young man seek salvation.

A Soldier's Council—Busy Sunday—The Colonel Addresses Ten Meetings—Great Public Reception in Afternoon—Rev. Principal Gordon Speaks Warmly of The Salvation Army.



Dr. Gordon, Principal Queens University.

T Kingston the services for the week ending December 18th and 19th were conducted by the Chief Secretary, and large numbers attended the Hall to hear him. Saturday night was devoted to a Council for soldiers and ex-soldiers, and a splendid audience assembled. The speakers included Adj't. and Mrs. Smith and Ens. De Bow, and their respective subjects were "Uniform Wearing," "Systematic Giving," and "The Value of Open Air Work." The Colonel gave a deeply spiritual talk on consecration to God's service.

Sunday was a busy day, the Colonel addressing no less than ten meetings, and other institutions. The Bandsmen and the Junior Workers came in for a share of the Colonel's time between the ordinary meetings, and they appreciated his words of counsel. The Holiness meeting was powerful and inspiring, and eight persons came forward to surrender all.

## Afternoon.

A great public reception was given the Colonel in the afternoon, on which a local paper reports as follows:

"There were present a very large congregation deeply interested in the proceedings. Rev. Principal Gordon, Queen's University, presided. On the platform were Rev. Mr. Whitmore, G. M. Macdonnell, and Ensign De Bow, Toronto. Rev. Mr. Whitmore opened the meeting with prayer.

"Principal Gordon in introducing

activity, and was bringing its followers close to Jesus.

"Colonel Mapp said he was delighted to be present, and that pleasure was greater because he came as a representative of that great organization of which he had the honor to be a member. He thanked the people for the warm welcome they had extended to him. He had been the recipient of many welcomes, but none had been so hearty as those presented to him in the Dominion of Canada. He was not surprised at the earnestness of the Canadian people, for something like twenty years ago a party of Canadian officers came to India, and he had the pleasure of welcoming them and after wards working with them. He would never forget the devoted work manifested by this band of Canadian workers. God in His providence had brought him into this vineyard. He had seen the qualities possessed by these Canadian missionaries, and he was not surprised at the welcome given by them to those who were workers for God. Why was he the recipient of this welcome? he asked. Was it not because it was their appreciation of the work of The Army? He was proud to be connected with The Army. People often asked him for his credentials as a member of The Army.

"The speaker here referred to the late Dr. Wilson's work in The Salvation Army in Kingston, and his memory was regarded with love and reverence by its members. The love of God was implanted in his heart to care for the destitute and perishing, and the only object of his life was the glory of God and the salvation of men. By the grace of God he was determined to spend the rest of his days in The Army.

"The Army to-day was loved, admired, and appreciated by the highest and lowest, and the reason was because it stood out for the love of God and the salvation of the people. In Canada they were going about trying to lift up the people. There were no more able advocates of temperance than The Army. They visited the taverns, the hotels, and dens of vice to try and rescue men and women from the curse of drink and its association, and he felt this would succeed. Many fallen women were rescued and brought from sin and degradation to lead lives

of purity, and became strong in their bodies and families. The missionary work in India, China and Africa was blessed by God. The Army was not on the ocean or land, but in the perishing creature and brought to the feet of Jesus. The soldiers in the various religions and nations were fighting to-day for harder than they had ever done before. He urged them to do their duty, bring the kingdom of God to the world, and lives of men.

"Mr. Macdonell said he was glad to be present and hear the address of Colonel Mapp. The people of Kingston had the greatest respect for the work of The Army.

"Colonel Mapp tendered a vote of thanks to Principal Gordon for his kind words and presence at the meeting. The doxology and benediction closed the meeting. The various items by the band were greatly appreciated. Ensign De Bow gave a solo, which was loudly applauded.

The night meeting was a powerful and blessed time of all the splendid scenes were witnessed in the mercy seat. Again and again Doxology was sung and an effort made to bring the meeting to a close, but souls kept coming forward and soldiers rallied around for a prayer meeting. A total of eleven persons came to God before the close of the meeting, and everyone rejoiced over the great victories won and tendered a hearty invitation to Colonel to come again.

Writing to the Colonel on the following, Capt. Smith says: "I am glad to say two souls came to my pentecost form to-night, and the command and friends are all talking about the meetings and how they were held and blessed by them. Our own hearts also have been much encouraged by your visit, and we are believing for great awakening in this place."

## SIGNS OF A REVIVAL AT VICTORIA.

An Impromptu Invitation and its result.

There has been no falling off in attendance at either the meetings inside meetings since the winter was started, and it is the usual thing to from sixty to seventy souls on a march on Sunday nights.

The new Grand Theatre has been taken for the winter months to hold our Sunday night meetings in, and we hope by this means to reach many who will not come into our citadel.

Staff-Captain Hayes and Capt. Kaundun have been on a short leave, while Lieutenant Nelson and Sergeant-Major Law held the band. The Band and Sonceptor Brigade, with all the rest of the soldiers, will hard to make the meetings interesting and God blessed the efforts, for many were found at the mercy-seat in salvation and consecration.

The crowd that turned out for the "welcome home" meeting in the hall on Thursday night was enough to emphasize the fact that all were glad and thankful for our officers' return.

The meetings on Sunday were much out of the ordinary, and also made one wonder if we were really in Victoria, where anything unusual is looked on with suspicion.

Only the week before at the beginning of the afternoon meeting Sergeant-Major fed led to give the invitation, and nine seekers, both old and young, came out during the singing of an old chorus, "Come to Me Again, Jesus."

This week, however, there could be no count kept. Both in the morning and afternoon meetings there was a continual stream until almost every one never present made a return to God, while a few who had left came back to Him.

A.R.E.

Barrie.—At a soldiers and sailors' tea held in our Hall over sixty persons were present. We were glad to see Major and Mrs. Green with us, who were very sorry to learn that D. G. M. owing to Divisional

—G. M.

## CHRISTMAS EVE CON-FAB COMPETITION.

### Have You Voted?

#### DON'T FORGET

That Your Votes in Connection with the Short Story Competition May Enable Some One to Gain a Ten Dollar Bill, who Otherwise Would Not.

#### VOTE AT ONCE.

The votes will be counted after January 21st. Each voter has ten votes. All may be given for one story, or so many for one and so many for others.

State on post card title of story, number of votes, and name of sender. Be sure and vote immediately.

The following are among the many nice remarks we have received, in connection with our Christmas Number.

The Publisher also reports having received more repeat orders for this issue than any other.

Colonel Kitching, Literary Secretary to the Chief of the Staff, writes thus: "I must say I think the whole thing reflects very great credit upon everybody concerned, and it is certainly a 'tribute' to what The Army can do in this class of work."

Lieut-Colonel Moss, Head of the British Editorial Department, says:

"The advance copy of your Christmas War Cry arrived safely, and I congratulate you upon the success which has attended your efforts. In general get-up and printing, you have beaten the record. The half-tone portraits are fine. The characteristic photograph of Commissioner Coombs' being especially well done. Your page for the children is bully, and the centre picture—'Home, Sweet Home' is most pleasing and suggestive. Congratulations, in which the British Editorial Department join."

Here are a couple of letters from old Canucks over the border:

"Dear Editor,—Being a reader of the Canadian War Cry for over twenty years, I am compelled to drop you a line of congratulation upon your Christmas Number. Having spent nine years upon the Canadian Field, I certainly think your present Christmas Number excels all past issues. May God bless you in the Editorial Chair.—Wm. A. Brindley, Adjutant."

"Dear Editor,—I have received the Canadian War Cry from a friend of mine in Hamilton, Ontario. I must congratulate you upon it; to my mind it is the best I have seen yet. Will you please send me four? Enclosed you will find fifty cents for same.—Geo. McClelland, Adjutant, and an old Canadian Officer."

The Vancouver "World," in its notice, says:

"The Christmas Number of the 'War Cry' is a Christmas Number indeed, being packed with interest from cover to cover, and brimful of that energy and cheerfulness which are the distinguishing characteristics of The Salvation Army. . . . The magazine is practically the entire work of Army Officers, who are certainly to be congratulated on their skill and energy which have made the production of such a number possible."

This is another example of press notices:

"The Christmas Number of the War Cry has been received and it is the most pretentious number of the kind that this enterprising organisation has yet attempted. It is filled with good reading matter, is profusely illustrated and printed on good paper. The accompanying pictures are of real merit and are well executed in colours. The volume is worth more than the price asked for it."—St. Croix Courier.

#### Three B's at Brantford.

##### Brewer Brown, the Bruiser.

We have had some splendid times at Brantford this week-end. We had Brewer Brown, the converted pugilist, boozier, cockfighter, and everything else that was bad, but now a converted worker for God and souls. On Saturday the 18th December, he arrived at the station, all dressed in the rags in which he was converted, and caused a stir on the station platform. Wending his way down the street he met a constable, one of Brantford's stalwarts, who, after a few questions, promptly took him by the arm and arrested him. After getting within a few blocks of the station, Ensign Baird came and rescued the Brewer. Crowds listened to him on the market as he told of the wonderful love of God. He also gave some of his life story at the meeting inside, which impressed the people. All day on Sunday was a day long to be remembered, Brother Brown taking for his text in the holiness meeting "Perfect Love." At the close one soul sought the blessing of a clean heart. He also spoke at the mass meeting in the Opera House on local option. At night the Hall was crowded and everyone listened to his address on the "Lame Man Begging at the Gate" and bringing in his own life as an example of God's tender mercy and power.

When the invitation was given the first to come was a little child, followed by a woman carrying a baby; then a backslider, who had once fought for God and souls, but had strayed away, and then an ex-handsman, till four had knelt at the mercy seat. Our Soldiers are being encouraged and we are going in more than ever this winter for God and souls. This week-end has been an inspiration to all, and the comrades are believing for Brewer Brown to come back soon. God bless him.—F. D.

#### Christmas Doings at Lippincott.

The Annual Christmas Entertainment was given at Lippincott on December 20th and proved a great success. The barracks was profusely decorated with greenery and bunting, but instead of the usual Christmas tree a big wheel had been erected on the platform and the presents placed around it and on it. The Territorial Young People's Band was in attendance and gave a musical programme, consisting of marches, selections and instrumental solos. Quite a long programme had been prepared, thirty-two items figuring on it. Many amusing dialogues and recitations were given in a very clever manner, and a piano duet was performed by Laura and Norman Freeman. One of the hits of the evening was a song by a little girl, entitled "I'm Going to the Army." The audience appreciated it all the more owing to the fact that the tiny maid accompanied herself on the piano. Several drills were given by squads of boys and girls under the direction of Major Turpin, Ensign Malsey and Captains Pattenden and

Church. The chairman was Mr. T. Collier, J. S. M. Horwood and his assistants are to be congratulated upon the production of such an excellent programme.

#### T. Y. P. Band at Temple.

##### Lt.-Col. Southall Directs Their Efforts

—Three Souls.

The Territorial Young People's Band recently did a week-end at the Temple under the direction of Lt.-Col. Southall. On Saturday night the programme consisted of a variety of selections and readings. A euphonium solo by Bandsman Willie Palmer and an instrumental quartet by the Bandmaster and three bright youths are worthy of special comment. The Sunday morning address by the Colonel was enlightening and instructive. In spite of the stormy weather, the Band managed to play at the open-air. The afternoon programme inside was well rendered. Solos on the horn and trombone by Bandsmen Collier and Barton were much appreciated, as was also a reading by Ensign Stitt. The general opinion of the Band was that they were making good progress. As Adj't. Kendall said, "These young fellows surprise us."

Among the features of the evening meeting was a short but telling heart talk on conversion by Sergeant-Major Colley of Montreal. The Colonel's Scripture address, based on St. John 7:17, abounded with heart-searching truth.

Three souls knelt at the mercy seat. Among them was a moral young man who had attended The Army for the first time, while a confirmed drunkard knelt beside him. Mrs. Lieut.-Colonel Southall rendered very acceptable service throughout the day.

#### The Editor at West Toronto.

The Editor and his staff visited West Toronto for the week-end. Splendid crowds came to the meetings, and everyone was much taken up with the sketches of the War Cry artist. On Saturday night the Brigadier described his experiences in South Africa, the artist illustrating the same. All day on Sunday the meetings were brimful of interest. "Spiritual Strength" was the Brigadier's morning topic, and many were greatly blessed through it. In the afternoon the artist illustrated several stories connected with different phases of Army work. Captain Dodd was the soloist for the day, and he sang several songs, accompanying himself on the piano. Capt. Church read the Scripture lesson in the afternoon and made sundry comments on it. The Hall was well filled at night. Adj't. Walters and Capt. Church each gave a short talk, the Band gave a selection of music and song blended together, and the Brigadier delivered a graphic address entitled "A Great Detective Story."

Captains Andrews and Pease are in charge of this Corps and are very popular with all classes.

#### Big Musical Festival.

##### Hall Full—Brigadier Adby Chairman.

At St. John V. on Wednesday evening, December 1st, we had a great musical demonstration. Although it was a very stormy night the Hall was filled, and those present were more than delighted with the musical festival that Capt. Veigel had arranged. Beside our local talent, we had the Male Quartette from the Methodists

Church, which rendered us some beautiful music, instrumental and vocal.

Our new D. O., Brigadier Adby, acted as chairman, and the sentiments of the people are, "He's all right." Mrs. Adby gave us a beautiful recitation, entitled "Mother and Son." Then our worthy Chancellor, Staff Capt. Barr, favored us with a Scotch song. The festival was a success, and the people of St. John say it's the best yet.

#### The Temple Band Visits Paris.

Lieut.-Colonel Gaskin Conducts Services—Mayor Patterson and Mr. Fisher, M.P.P., Show Their Appreciation of Army.

The visit of the Temple Band to Paris has been an unqualified success spiritually, musically and financially. The impetus given to the local Corps should have far-reaching results.

Lieut.-Colonel and Mrs. Gaskin, assisted by Major Green, conducted the services during the week-end, and the instructive and convincing talks of the Colonel were much appreciated.

A welcome tea made the boys quite at home, and prepared the way for a musical treat to an excellent crowd in the open-air service outside the fire hall.

The crowd realized that they had a first-class Band in their midst, and many were heard to express their great delight at the excellent playing.

The musical festival Saturday night in the Opera House was well attended, and Mayor Patterson made an excellent chairman. The playing of the Band, their singing, etc., was highly appreciated, and the programme was worthy of the occasion in every respect.

On Sunday morning the Colonel gave a powerful address on "Ifs." Both the visiting and local comrades were much blessed as a result. This meeting was preceded by a red-hot prayer meeting conducted by the Band Sergeant, W. Nicol. The inclemency of the weather prevented the usual open-air services being held, which was a keen disappointment to all.

Sunday afternoon was a great time. Mr. Fisher, M.P.P., presided over a great crowd, and right at the onset made us all feel that he was glad to be in our midst. The playing of the Band, ably conducted by the worthy Bandmaster, Captain Hanagan, reached high-water mark. All the items of an elaborate programme were well rendered. Mrs. Colonel Gaskin's speech was of especial interest, and the Colonel's address thoroughly enjoyed by the assembled crowd.

The Mayor was one of those who supported Mr. Fisher, and his presence with us on the platform in this way was a practical evidence of his appreciation of the Band and The Army. The meeting closed amidst much enthusiasm.

Sunday night, owing to the untoward elements, the ordinary service was preceded by a short musical service. At night the Colonel gave a very powerful address on "The Finger of God."

The great success was largely due to the indefatigable efforts of the Corps Officer, Captain Taylor, who left no stone unturned in order to attain good results. The Corps is on the up-grade. The bullet arrangements were perfect, and the advertising unique. The total finance constituted a record, \$110 being reached.

Ensign Downey conducted the meetings at Dog Bay on Sunday, and three souls sought salvation. One backslider returned on Friday.—James A. Cade.

## THE WAR CRY.

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ALL MANUSCRIPT TO BE WRITTEN IN INK OR BY TYPEWRITER, AND ON ONE SIDE OF THE PAPER. NO PICTURES OR DRAWINGS OF ANY KIND. NO LETTERS, COMMUNICATED BY POST OR BY TELEGRAPH, OR IN ANY OTHER MEDIUM, FOR PUBLICATION IN THESE PAGES, INQUIRIES ABOUT THE SALVATION ARMY, OR THE WORK OF THE SAVIOR. ALL MATTERS REFERRED TO SUBSCRIPTIONS, DESPATCH AND CHANGE OF ADDRESS, TO THE TRADE SECRETARY. ALL OTHERS, PROBLEMS AND QUESTIONS SHOULD BE MADE PAYABLE TO THOMAS B. COOMBS.

## GAZETTE.

## Promotions—

Lieutenant William Kerr, to be Captain.  
Lieutenant George Taylor, to be Captain.  
Lieutenant Nathan Warren, to be Captain.  
Lieutenant Emily Oxford, to be Captain.  
Lieutenant Alice Ball, to be Captain.  
Lieutenant Harry Peach, to be Captain.  
Lieutenant George French, to be Captain.  
Cadet Aaron Harrum, to be Pro-Lieutenant.

THOS. B. COOMBS,  
Commissioner.

## GET READY FOR THE NEW YEAR.

We have entered upon another year. We have passed the last milestone of the first decade of a new century. In it there will be foes to face and devils to encounter, as we traverse its unknown, and perhaps, devious ways. Are you fully equipped for the enterprise of living a year of human life? Our cartoon on the front page, shows how we should be armed to meet the foes of God and man that will attack us. Have you got that armour on? If not get it on at once! Don't venture along life's untraveled pathway without the Christian's armour of defence and offence. If you are to be good and do good, you will need both. Get them.

Let 1910 be the best year of your life. It can be made so by your having a greater measure of God's blessing than in any other. And this blessing will come in proportion to your obedience to the commands and will of our Heavenly Father.

He has promised that if we will hearken diligently to observe and to do His commands, that He will bless us and set us on high. And God fulfills His promises always. Let us, then observe and do those commands that He has left for us, and then all will be well whether the blessing takes the form of human advancement, or divine chastening, all will be for our ultimate good.

Get on the whole armour, and let us all go forth to wage a good warfare and advance the cause of God and The Salvation Army.

A happy, holy New Year to all, and God speed the War.

## Fifteen Persons Cry for Salvation and Purity.

At the Holiness meeting on Sunday, Nov. 21st, one soul came out for the blessing, and during the afternoon meeting a sister sought salvation.

At night the Rev. Dr. Davis preached. He gave a splendid discourse. The crowd filled every seat. Boys and girls sat upon the floor of the platform. We turned the penitent form around, and after a well-fought prayer meeting had the joy of leading 13 more souls to the mercy seat. All testified that God had saved them. The day will long be remembered. Oh, how the contrite did sing—just as Hamilton Bayard.

## The Commissioner's Movements.

## Three Toronto Corps Visited.

MEETINGS were conducted at three of the Toronto Corps on Sunday, Dec. 12, by the Commissioner. In the morning he was at Lippincott, where a splendid audience gathered to enjoy a holiness meeting with their Commissioner. The opening song was lined out by the new Divisional Commander, Brigadier Morehen. Capt. Kelly then sang a solo. A Bible reading by the Commissioner followed, and then Brigadier Morehen was called on for a few words to give him a chance of making himself known to this portion of his new command.

The Commissioner then gave a straight talk on holiness, at the close of which two young men came forward to consecrate themselves fully to the service of God.

The weather turned cloudy in the afternoon, but this did not prevent a record crowd gathering at Yorkville for the afternoon meeting. The first song was given out by Lt.-Col. Howell and then Mrs. Howell interceded at the throne of grace for blessing on the meeting. A solo by Capt. Mardall was a much-appreciated item in the afternoon's proceedings. At Lippincott, the Divisional Commander was again introduced, and he gave a brief talk.

The Young People's Orchestra, under the direction of Captain Pugnaire, then gave a selection. It was well rendered, and the audience seemed delighted with it.

The Commissioner gave a stirring address, and at the close an appeal was made for consecrations. One young woman responded and came forward to offer herself as a candidate for the work. In the prayer meeting which followed a touching sight was witnessed when a young woman, a recent convert, pleaded with her mother to come to Christ, and at last had the joy of leading her out to the front and praying with her.

The storm increased in fury towards night and a cold sleet was falling as the time for meeting drew nigh. It did not prevent the Riverdale people crowding to the hall, however, and a splendid audience greeted the Commissioner as he stepped upon the platform. A rousing meeting was soon in full swing. To Brigadier Morehen again fell the duty of lining out the first song. Mrs. Major Findlay and Lt.-Col. Howell then led in prayer. The Commissioner then asked the Band and Singers to sing one verse of a well-known Army song, and undertook to conduct them himself. He then read a portion of Scripture. A few words of testimony were given by the new Divisional Commander and then the Band rendered a selection in first-class style. A song by Capt. Mardall and his two sisters fitted in very well with the spirit of the meeting. It was a song of invitation to sinners to come to Christ. A very powerful address was then given by the Commissioner. He spoke of the darkness in which sinners dwell and of the great darkness to which they are doomed hereafter unless they repent. The results were excellent, for in the prayer meeting nine came to the mercy seat seeking salvation. One was a young man who confessed that he was on his way to commit suicide when the sound of the

Band attracted him to the Hall. He said that a warrant was out for his arrest, as he had been guilty of theft, but he had resolved to give himself up to the authorities. Staff-Capt. Fraser now has his case in hand and is doing his best for him. Several young people were also among the converts.

## Saturday Night at Oshawa.

On Saturday, December 13th, the Commissioner, accompanied by Brigadier Morehen and Major Findlay, visited Oshawa, for the purpose of seeing into some business concerning Army property in that town, and also to deliver a lecture on the duty of the Christian towards the unsaved masses. The party were met upon their arrival by the Officers in charge—Captain and Mrs. Jordan and escorted to the Quarters for tea. After tea business matters occupied the Commissioner until meeting time.

The town Hall had been hired for the occasion, and a good crowd assembled to listen to the Commissioner's address. The local Corps was in full strength, and there were a number of prominent citizens present, including His Worship the Mayor.

Mr. McLaughlin acted as chairman, and he spoke very warmly of the work of The Army. The preliminaries of the meeting over, the Commissioner gave a stirring address, the sentiments he expressed on questions of national interest, being applauded again and again. At 9 p. m. he had to rush away to catch a train for his next appointment and it fell to the lot of the Divisional Commander, Brigadier Morehen, to bring the meeting to a close.

## Old Battlegrounds Re-visited.

## Comrades of Port Hope and Cobourg Delighted to See the Commissioner.

The Commissioner's visit to Port Hope was a distinct success. It was a pleasure to the comrades of the Corps to have a holiness meeting where they had the opportunity of listening to one of those forceful, convincing addresses that was helpful in many ways.

The Commissioner did not attempt anything else than to get right at their hearts and fix personal responsibility on every one for being out-and-out for God. Nine souls surrendered their all to God.

A magnificent crowd gathered in the Opera House for the afternoon lecture, filling the building. Council Ward presided, and spoke very appreciatively of the work of The Salvation Army. He was supported on the platform by Alderman Garnett Mr. Powers, Mr. R. K. Scott, Mr. Thomas Long, Cason Montgomery, and Rev. Mr. Clark.

The Commissioner upon being introduced by the chairman, was warmly received by the audience.

For over an hour the Commissioner spoke, and, in an eloquent and

(Continued to page 111)

## The Opening of a

## A NEW FIELD OF MISSION OPERATIONS FOR THE SALVATION ARMY.

## Colonel and Mrs. Lindsay.

At last the way has been for the entry of The Salvation Army into China, the greatest in the Eastern World, and we pleased to be able to announce the honour of commanding this dear party has fallen to General Mrs. Lindsay.

Obviously, when The Salvation Army deal with the practical business of opening up a vast region, four hundred millions of people, of varied language, the necessity for dividing the new several Territorial Commands.



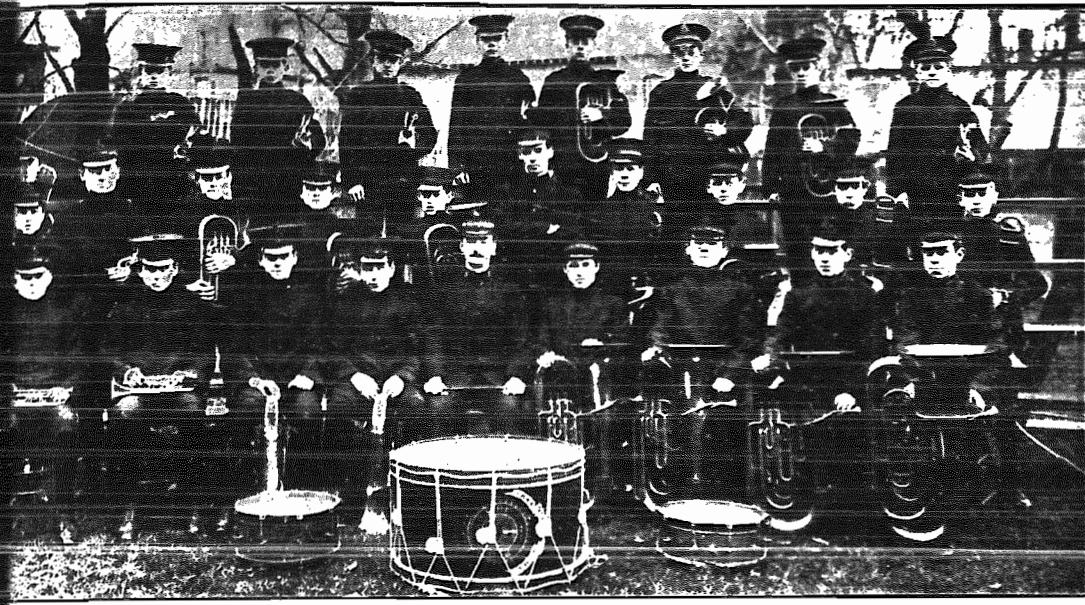
Colonel and Mrs. Lindsay.

most apparent. Colonel Lindsay being appointed to open and establish the first Chinese Territory in the Province of Shan Tung, though only a relatively small portion of China, its area is 100,000 square miles, and its population according to census returns, equal that of Great Britain.

The Territorial Centre will be Chefoo, an important Treaty port in the Shan Tung Peninsula, a great distance from Pekin, the capital of the Chinese Empire.

For a long time past, as a friend of The Army—a silk manufacturer—at Chefoo, has given The General to send him, promising a warm welcome and practical support. Other friends have also been looking forward to the advent of the Red Cross Flag. Their long-deferred hour is about to be realized.

This will be Colonel Lindsay's third appointment outside the British Kingdom. Already he has been long and much-appreciated in Australia and the West Indies. This however, will be his first experience with a foreign language. The expedition will start from the newest Missionary Battleground in the New Year 1911, and return to London in October. Mrs. Lindsay, who is a



TORONTO YOUNG PEOPLE'S ORGANISATIONS.—No. 1. The Territorial Young People's Band.

On visiting Chefoo in connection with his Tour in the East, Mr. Booth will be interested to find that already a number of applications for China have come from England, Australia and Norway.

## PERSONALITIES.

Graphic message from Brig.-General Burdett at Winnipeg, containing the following sad intelligence: "I regret to inform you that Adjutant-mine's three-year-old girl has suddenly died of peritonitis." Sympathies and prayers are with the bereaved parents, and comfort them.

♦ ♦

Commissioner's eldest son, Mr. Thomas Coombs, of the Army Department, at International Headquarters, has been promoted to the rank of Staff-Captain. Congratulate parents and son.

♦ ♦

John Walker, who has rendered valuable service at Winnipeg, in connection with the financial aspects of the new wing that has been added to the Grace Hospital, has returned to Toronto for the Christmas holidays. He will return to Winnipeg in the New Year.

♦ ♦

Colonel McGrath who has been doing good service amongst the Indians in the North-west and the Coast Province, has arrived.

## NIGHT OF PRAYER.

Efforts of Captain Snellgrove at Ville are being richly blessed by God. Eighteen souls have recently been converted, and several have returned. On Dec. 10th was held a night of prayer.

During was in charge of last night. These souls came to God. Edwards is "suppling" at Ville. J. S.

## The General's Life Story.

### How He is Progressing with His Autobiography.

#### LIFE AT HADLEY WOOD.

(From the London Daily Chronicle.)

In a tiny, plainly furnished back room of his very modest home at Hadley Wood on the Northern outskirts of London, General Booth is writing his autobiography. He is writing it by fits and starts in the intervals between meetings and Salvation Army work in all parts of the country.

When finished the "Autobiography" will be a memorable work filling up and rounding out an important chapter in the social and spiritual history of England, and describing the beginning and the progress of what the late Sir Walter Besant called "The Great Endeavour."

The book will have its world-wide interest too, for, in its later phases, it will deal with the remarkable overseas development of William Booth's organisation. On its purely spiritual side, the "Autobiography" should have a wonderful fascination as a study in spiritual growth and inheritance. It will show how a Nottingham merchant's son who might have become through sheer business ability a great merchant prince abandoned commerce and took to street preaching, cutting himself adrift from the Church of England, in which he had been brought up. And it will show his successive changes from Wesleyanism, with which he first allied himself, to Congregationalism, then to the Methodist New Connection, and finally a free man as the pioneer on the Mile-End Waste of a movement which its opponents thought to stifle with masses at "Corybantic Christianities." These will be some of the

sides of the story, but it will have many facets.

It has been assumed that the book will be ready for publication at the New Year but that is now doubtful. The aged General is making heroic efforts to accomplish his task, and is progressing with it in spite of the distractions of his ordinary work. In the actual composition of his book he is receiving no assistance, but a visit to him at Hadley Wood shows that he is surrounded with an atmosphere of loving care, which helps to lighten his burdens.

Help Always Near.

Colonel Kitching has been to all intents and purposes released from business at The Salvation Army Headquarters in order that he may give his personal attention to The General. The Colonel is acting now as General Booth's private secretary, and he has with him two shorthand writers one of whom is in constant attendance and the other always within call. These take down from dictation The General's story, and it is afterwards written out and typed.

Now, as ever General Booth is an autocrat and "L'état? C'est moi," is his motto. An important dispatch comes in from America, Japan, India, or some remote part of the world which The Salvation Army has drawn within its net. The General alone must deal with it, and the document or a précis of it, is sent out to Hadley Wood. There the work of dictation is put aside, the past becomes a sealed book for the time, and the old man's whole attention

is given to the immediate present and the case before him.

Mr. Bramwell Booth, The General's eldest son, and his family, live close at hand and every morning before he leaves for Queen Victoria Street, and every evening when he returns, the "Chief" visits his father, and whatever work is in hand is put aside while the two converse on the affairs of The Salvation Army, or on matters of public interest.

The "Autobiography" will cover a period of sixty-five years of active work and The General does not mind confessing that one of his inspirations in his task is the portrait, hanging in his room, of his dead wife, the "Mother" of The Salvation Army the courageous woman who, when the Methodist New Connection decided to send him on circuit work, instead of the revival work for which his heart longed, echoed his "Never," from the gallery, and so determined his new start in life.

#### REVIVAL NOTES FROM VANCOUVER.

Convert Confesses to Theft—Outposts Bombed.

Some wonderful cases of conversion are taking place at Vancouver. One brother had never been in an Army meeting before. Another sought out Adj. Howell and said he wanted to get saved, but his conscience was troubled over a theft of lumber he committed 25 years previously. Not knowing where the parties were from whom he had stolen he decided to give the value of the lumber to the cause of God. Twelve recruits were recently enrolled. We are doing outpost work now. Adj. Howell, accompanied by Bandmaster Redburn, Bandsman Wakefield and a couple of other comrades, went to Eburne, and we had a good time. North Vancouver, across the inlet, was bombed next night. Mr. Mike Cronan had everything arranged for the visiting comrades and we had a fine crowd in the hall, and we believe a real good impression was made upon the people on the other side of the harbor.



**DON VISITED**  
**CHIEF SECRETARY AND**  
**MRS. MAPP,**  
**visited by Lt.-Col. Pugmire.**

Council—Hon. Adam Beck  
 at Afternoon Meeting—  
 using Times and Good  
 Results.

day and Sunday London  
 a very highly favoured in  
 Colonel and Mrs. Mapp, the  
 visitors, for a week-end cam-  
 paign were accompanied by  
 Pugmire, Secretary for So-  
 cieties.

was made on Saturday night  
 dinner's Council, to which all  
 recruits and ex-soldiers were  
 one of the biggest crowds of  
 got together which has  
 sole for years, on a Saturday  
 only two hundred and thirty  
 out. Needless to say all felt  
 for being there. A num-  
 bers were read, Staff-Captain  
 dealing with the "Young  
 and pleading for greater in-  
 the Young People's Work.

followed with a telling  
 "Uniform," which was fol-  
 lowed in exceedingly useful one  
 on "Giving" by the Provin-  
 cial, Lieut.-Colonel Sharp,  
 ure that in this were can-  
 solution of many financial  
 and the remedy for the beg-  
 has sometimes to be re-  
 These were followed by a  
 Lieut.-Colonel Pugmire on  
 dier," and embraced some  
 points on the characteristics  
 make the model Soldier  
 of Jesus Christ.

Secretary pulled in, and  
 ear distinction between gifts  
 and urged upon all to con-  
 their services, which would  
 all the avenues of their lives  
 and His glory. This he worked  
 in the papers which had  
 making points in meeting  
 of every Soldier. The effect  
 meeting will live and bring  
 its.

brought cold, wintry weather  
 snow, which must have af-  
 day's meetings to a very  
 The holiness meeting  
 over, very well attended. The  
 a good, gripping talk,  
 cations were well made and  
 by the Holy Spirit with  
 viction. The results were six  
 eration.

afternoon was still stormy, but  
 good crowd assembled to hear  
 Secretary give a talk on  
 "Work in India"—sub-  
 is so well acquainted  
 This was very much ap-  
 by the audience and  
 out a great many points con-  
 vast empire in which the  
 doing so much to help the  
 lions to see the true light  
 is shining, and for which  
 has contributed her flesh and  
 During the talk the Colonel  
 Mapp sang a duet, being a  
 seven languages. This pro-  
 an innovation, and was ac-  
 by a pair of brass clappers  
 by the Colonel, and ac-  
 by the Bandmen at the end  
 chorus.

Adam Beck made a very  
 chairman, having been intro-  
 Lieut.-Colonel Sharp as a  
 of London, with pure  
 light, and aid for the con-

sumptive. The honourable gentleman in his introductory address spoke of these things, and by all appearance from the audience merited the hearty applause which was frequently heard. On the platform was also seen the Rev. Mr. Steven, of the China Inland Mission, who gave a short address, and congratulated The Army on their work in India. He is a missionary who has laboured extensively in both Burma and China. Mr. J. H. Chapman also spoke on the excellent address which had been given by the Chief Secretary.

There was a very pleasing session between meetings when Colonel Mapp and the other visitors and Officers sat down to tea with the Band and Census Board. After attending to the inner man, the Chief Secretary gave a few well-chosen words to those who sat at the tables, on the importance of attending to first things. The points were well brought out and had an uplifting tendency to the Band, as well as those who were privileged to be there.

Unfortunately, the storm still continued at night, and doubtless made a marked difference in the crowd, which otherwise would have packed the building and jammed it out. However, the Citadel was well filled, and after a song and address by Lieut.-Colonel Pugmire, and the reading of the Scriptures by Mrs. Mapp, the Chief Secretary launched out on the crowd with a stirring talk. The truth was driven home, and after a well-fought prayer meeting some eight surrenders took place, besides two for officership.

The campaign ended with a general consecration of all the saved people in the audience coming to the front and offering themselves afresh to God for a mighty awakening.

The visit of Colonel and Mrs. Mapp and Lieut.-Colonel Pugmire was thoroughly enjoyed, and all join in inviting a speedy return to the Forest City.—Crichton, D.O.

### NEWS FROM DAWSON CITY.

**OM Pioneer Klondike Saved on Deathbed—A Wedding in S. A. Hall.**

The Lord is blessing The Salvation Army's work in Dawson, Y.T., and only recently the writer counted 17 on the march, the uniform being much in evidence. The inside meetings are well attended and interest is splendidly maintained.

Dawson being a mining centre, some of our soldiers have interests that take them very many miles away from the Corps at times, while we note the vacant seats once and again of other comrades who work in Dawson in the summer time, but leave for the coast and California as the winter comes on.

Truly we would have a march indeed were all our comrades present.

The officers were recently instrumental in leading an old Klondike pioneer to the Saviour whilst on his deathbed.

Since our last report we have had several enrolments, and sent our first candidate on his way to the S. A. College. Besides this, we have had the pleasure of conducting a wedding in our own hall. Ensign and Mrs. Johnston, with the able assistance of our much-beloved Lieut. Wright, conducting it with much acceptance to the contracting parties, and to the general satisfaction of all those who were able to gain admittance to the hall.

The legal part of the ceremony was attended to by the Rev. Turkington of the Presbyterian Church, a staunch friend of the S. A., and relative to some of our leaders on the U. S. A. side.

## The Commissioner's Movements.

(Continued from page 8.)

effective manner carried his audience with him. They laughed and cheered alternately as he illustrated his talk by some pointed story, and without doubt, great good was accomplished. There was no mistaking the position in which The Salvation Army stood regarding those things that are for the uplifting of men and without particularising any one thing, the Commissioner showed that in attacking sin we were doing what would produce the best results.

A vote of thanks to the Commissioner was proposed by the Rev. Canon Montgomery, who expressed his pleasure and appreciation of all he had heard, and remarked that Canada could do with any number of men like Commissioner Combs. The Rev. Mr. Clark seconded the motion, and also expressed his pleasure at being there and having an opportunity to commend the good work of The Salvation Army. The audience unanimously approved, and the vote of thanks was carried in a hearty manner.

The Commissioner then proposed seconded, and put to the meeting a vote of thanks to the chairman, after which the Doxology was sung, and the meeting brought to a close. The Officers and Soldiers of the Port Hope Corps were very much gratified to have another visit from the Commissioner, whose coming was as source of blessing and inspiration to them in their own souls, and in their work of seeking the salvation of the people.

A seven-mile drive to Cobourg is the next item as the Commissioner is announced for the night meeting there. It is over twenty-two years since the Commissioner visited this town and there are still a few comrades in our ranks who have fought faithfully during these years, and who were delighted to get a grip of the Commissioner's hand.

The crowd in the Opera House was very good, and the Commissioner laid himself out to make the plan of salvation, and the possibility of the people being saved, very clear and plain. The Spirit of God was working on the hearts of the people, but it was difficult to get them to take the step and seek this salvation for themselves. One dear woman came and gave herself to God.

The P. C. and Major Findlay accompanied the Commissioner, while Brigadier Potter and Captain Carter held the fort at Cobourg on Saturday.

Returning to the front after an enforced absence, one notes at once an improvement in the platform, and also a half-dozen new seats added to the other seating, a testimony to the officers' ruling passion, everlasting on the improvement.

As Xmas approaches we find abundance to occupy our hands, as well as our minds, for the Klondike S. A. people are a people of big things. We open up mouths, and expect the Lord to fill them; consistently with this, we are engaging the A. B. Hall here for our Xmas celebrations. This feature, along with the Xmas dinner and New Year's doings, will no doubt be the biggest thing of its kind ever attempted in Dawson, and may the Lord bless us and make everything we do to His honor and glory (as He has in the

day night, and Sunday morning and afternoon.

The Cobourg Band went over to Port Hope and did good service. We believe that as a result of this Campaign fresh interest has been created, and God has been glorified.

### TEMPLE JUNIORS' CHRISTMAS DEMONSTRATION.

The Commissioner Presides and Makes Merry with the Young People.

On Monday night, December 26th, the Temple was the scene of a splendid demonstration by the Juniors of the city Corps. The Hall, gay with flags and other decorations, was crowded to the doors, while the platform looked quite picturesque with its log cabin and red-brick cottage wherein slept three or four little tots, awaiting the arrival of Santa.

Young and old joined in laughter that resounded again and again in an expectant air, for the action-songs and dialogues were given wonderfully true to life. The older folks felt like children once more. Even the Commissioner could not refrain from demonstrating his feeling, and more than once stooped to give a little one a hug or a handshake.

Certainly, there was no lack of variety or interest. Each item showed the result of careful training. Especially was this noticeable in the floral wreath drill, the "Little Mothers" action-song, and the "Good Night" piece, over which the audience was simply thrilled with delight.

Towards the end of the programme Santa Claus announced his arrival "in Toronto." When, with the blare of trumpets, the old fellow did bound onto the platform, the children could hardly contain themselves.

And then the presentation of toys, etc. Drums, trumpets, games, and useful articles of all kinds, fairly rolled out of Santa's cabin, and by the time all were distributed, Big Ben had tolled out the eleventh hour. It was a "great" time.

Lieut.-Colons Pugmire and South, Brigadier Morehen and Major Findlay, assisted the Commissioner, whom the Divisional Commander introduced to the audience as "a true friend of the children," and who shall gainsay his words?

past) a success.

On American Thanksgiving Day a great crowd attended a special demonstration in the Hall, despite the fact that the thermometer registered 45 below zero.

In closing this report we have to note the spirit of good-will and kindness prevailing in the Corps, due very largely to the painstaking efforts of the Ensign and his family.

Klondyker.

Fazeberry is still on the move. Thursday, Dec. 2nd, two souls came forward, and on Sunday night three more came out and four held up their hands to be prayed for. We regret to report that one of our soldiers passed away last Friday. May God comfort the bereaved relatives and friends.—W. G. S.

# China: The Army's New Missionary Field.

## A DESCRIPTION OF THE RELIGIOUS AND SOCIAL CONDITION OF THE CHINESE PEOPLE.

 Last the doors of the Celestial Empire are swung open for The Salvation Army and it is with much gratification that we learn of the appointment of Colonel and Mrs. the Appointer to pioneer our Work in that vast country.

This great Eastern Empire presents a splendid field for our operations. It has an area of about five million square miles, nearly half of which is occupied by China proper, and the population is estimated at four hundred millions. It is a land of almost boundless resources. The China of to-day furnishes nearly all the tea for the whole world. It is also rich in silk, cotton, rice, rhubarb, maize, barley, wheat, indigo, camphor, varnish, and a great variety of fruits. China is rich in minerals also: coal is abundant; silver is extensively mined; and gold, copper, zinc, lead and mercury are found in great quantities.

The oldest country in the world, China has been known by different names in different eras. To the ancients it was known as the Land of Siuim, and to the Middle Ages as the Empire of Cathay. It is the people, however, who most interest us. They are a shrewd, clever, capable race and have been nicknamed "Oriental Yankees." If, in the providence of God, they had not been restrained within their walled kingdom until now, when we are able to cope with them we might to-day, have been under Chinese rule, learning and practising Confucianism at the sword's point.

Confucius flourished about five hundred years before Christ, and his system of morality is a marvel. Filial piety and obedience are exalted as the chief virtues, so that a Chinaman, no matter how old he is, remains under the authority of his parents as long as they live. But while morality is thus inculcated, they lack the power to live it life. Confucius cannot say to his disciples as Jesus Christ does to His, "to as many as received Him, to them gave He power to become the sons of God."

That Confucianism should become the State religion, however, was not surprising for its teachings fell in with the matter-of-fact, phlegmatic, unspeculative, Mongolian natures of those he taught. Unconsciously, though the Chinese have acknowledged the inadequacy of Confucianism, a religion; for Buddhism and Taoism though called heresies, came in time, to have an acknowledged position in the State; and not only the masses, but the upper classes also, either openly or secretly, seek through these religions that intercourse with the spiritual world which is denied them in Confucianism. The effect of this mixture has been the production of a common indifference to the distinctive character of each.

Lao-Tze, the father of Taoism, once addressed Confucius thus: "You think," said he, "that men can be reformed by the imposition of laws, forms, and ceremonies and by holding up for their imitation the good examples of ancient worthies. That shows what a superficial knowledge of human nature you have. Why the more you multiply laws the more ingenuous will men become in evading them. Besides, do not dream that the living will wait for ever in the footsteps of the dead. A temporary success will be achieved by your method, but it will only be a cloak for corruption, and after a time wickedness will burst out more violently than before."

Lao-Tze had no other remedy to propose, so his warning fell upon deaf ears. His words, however, came true as soon as Confucius was dead. The state of the empire grew worse and worse. The undutiful became more undutiful still, and

the unruly more violent. All the old mental and moral landmarks were overthrown and the country was once more in confusion.

Religious sentiment is not a characteristic of the Chinaman of to-day. His views on the subject of faith are wanting in definiteness and are so indistinct and blurred that it might surpass the wit of man to determine what is the prevailing religion of the country. The multitude of Buddhist temples which cover the face of the land might naturally suggest that the majority of the people profess the religion of Buddha; while conversations with native scholars would unquestionably lead one to believe that the edu-

which he offered to sacrifice for a certain sum. The father, mounting the child, was placed before the altar, and near him, on the ground, were placed five eggs, into which the devils were adjured to enter. As soon as the devils were supposed to have entered the eggs, one of the priests covered them with an earth-ware vase at the same time sounding a loud blast on a horn. When the vase was removed, the eggs had, by a trick of sleight-of-hand, entered the vase from the floor. The priest then uncovered his own arm, and made an incision in the fleshly part. The blood was then mixed with a little water, into which the seal of the temple was dipped, preparatory to stamping the sick child on the neck, wrists, back and forehead.

The condition of woman in China is deplorable though not so bad as that of her sisters in India. From their cradles to their graves women in China stand at a distinct disadvantage as compared with men. In the ancient book of odes mention is made of the custom of giving tiles



The Late Empress Dowager of China.

cated classes were to a man Confucianists. Taoism, the third religion which holds sway in China, does not make the same pretension to popularity as do the other two faiths. As a matter of fact, however, it would probably be difficult to find many Chinamen who are Confucianists pure and simple, or many who rest contented with the worship provided in Buddhist temples. A combination of the two—an amalgam, in which the materialism of Confucius and the religious faith of Saki Muni mutually supplement each other—enters into the life of the people at large; while Taoism supplies a certain amount of superstition lost which the former lack.

As an example of what the Taoist priests teach the people, we cite the following incident from the account given by a missionary of a visit to a Taoist temple.

A child suffering from fever andague was brought to the priests by his father. Having consulted the particular idol of which he was guardian, a priest told the father his son was possessed of five devils,

to female infants for playthings, and scepters to boys; and in the same way throughout their careers, women are regarded as "molded out of faults," and as being altogether unworthy of equal fellowship with men. No husband or male relative ever appears outside his own portal in company with his wife or female relations, and social intercourse is thus entirely robbed of the softening influences and elevating tendencies which are everywhere due to the presence of women. It is a mistake, however, to suppose that women do not in many respects hold their own, even in the oppressive atmosphere of China; but their sphere of influence is confined to their own homes. If they have friends and acquaintances elsewhere they are among the ladies in other households, to whom they pay visits in closed sedan chairs—of course, this has reference to the wealthy classes—and to whose dwellings they are admitted by the side doors. In the same half-furtive manner, they receive the return visits, and (Continued on page 14.)

JESSE WOOD

Death has taken away the beloved Hooper. The Army weeping, and I have plained. She is needed. The Army come for her earth to heaven and gay.

She leaves a brother and sister her. May God bless ones.—Mrs. A. F.

SISTER ELLA GILLIS

We regret to learn on Thursday, December 11, that Sister Ella Gillis of the General Hospital, New York, a resident of New York for a number of years, had passed away. Although she was from the infirmities of faith and trust in the Lord, and she was ready to render valuable service to His work.

Our devoted sisters in the latter part of the year were very impressive, trying to these poor beings to meet every snare. The entire farewell message in the first verse of the better world they are in.

BROTHER WILLIAM OF LEAVES

The funeral services of Wm. Davidson, the beloved member of the Corps took place yesterday afternoon, Dec. 11.

The funeral services from the residence of his sister to Brother Davidson's church at 6 o'clock. The Officer of the Corps presided which was followed by many friends and relatives.

The body was taken to his old church where he assembled to pay his respects to Davidson who was known to him.

Captain Golden Marshall conducted the church and at the conclusion of the services, the faithful Soldier of the Corps for twenty years has been laid to rest. His testimony was that he was a man who had not been able to help but feel in conversion.

There was never about the King of Kings a man who heard him speak expressing him.

"Well, Billy is a good man."

Could be have died of his heart during his illness, most people have said "I am sorry for him, but there is a better shadow. Get me on the Shore."

Good bye, Brother. Still, we must say. For your love sake, Had you been at home.

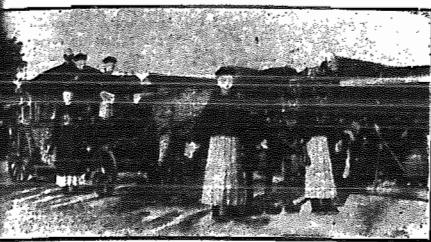
Since you both are gone, This we feel is the best.

"Slater, this is the best."

For the love of the

In a report of Brother David's death, N. E. was the issue of December 11, it was stated that the body was heading to heaven and have been "the Friend Dead." We regret

# OUR INTERNATIONAL NEWS LETTER



**1. PROCESSION THAT WAS MADE TO BE BURNT.**  
A remarkable Papier-Mâché Representation of the Late Empress of China's Brougham, With Horses and Attendants, Burnt by Had Figured in the Procession, That the Famous Ruler of the Kingdom's Destinies Might Have a Fitting Equipment in the World That is Beyond.

December 3rd 1909.

continues to enjoy health, and is full of plans. He stood the heavy load of public meetings at Chatham wonderfully well, appeared fresher on London on Tuesday left for Wales. Next visits Chatham, at which he is the guest of Admiral Carter Drury, Commander-in-Chief.

signs that in various faithful efforts of our men are being rewarded. A small thing to remember the fact that in the infidel Paris four Soldiers-in, need not be enjoyed especially as one of us of some scientific attainments a chemist and was agnostic. Then again hear of a batch of ours to be sworn-in at Corps there. The further Colonel Cooke's meetings have been times of success and that a new Hall opened at Valence, which a step forward for the cause—makes us feel that advancing in La Belle

## Viborg Division.

Colonel and Mrs. Howard completed a successful tour of the Viborg Division, will be remembered in Finland which lies between Petersburg. The enthusiastic and packed-out with forty-four souls at seat. He was able also the opening of the town hall. This new open-air fifth that has taken the last two months in a new Slum Post... Thus the flag goes Finland.

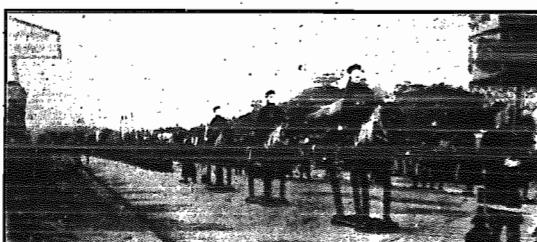
anniversary.

Successful and enthusiastic meetings have also at Helsingfors. The celebration was the first of between thirty and us, who took part in the sign twenty years ago; led Baroness Jagersjöld and Forssell, both of whom

took part in the opening services, and have been faithful Auxiliaries ever since. The celebration wound up appropriately enough after a gloriously successful week-end campaign, with a free dinner to the poor.

## Holland.

Commissioner Railton writes in the highest spirits of the splendid fighting Campaign he is privileged to take part in with his Dutch comrades. The Commissioner spent one afternoon at Groningen in a canal boat, and had three souls for salvation, while at night in the same



**2.—Part of the Mile-long Procession of Over Three Thousand Paper Figures, Which Were Afterwards Burnt, That the Late Empress Dowager of China Might Find in the Other World, a Retinue Befitting Her Position in This World.**

town, after a fight which savoured of the old time, seven souls were saved. The Commissioner is greatly struck among other things, at the marvellous patience and skill which the Dutch are showing in reclaiming part of their land from the sea.

## Pushing The Salvation Army Loom.

Commissioner Fakir Singh (Booth-Tucker) has hit upon a new method of bringing our patent loom before the notice of the village weavers. He has chartered a barge, for use on a navigable canal. The party on board will land at the various villages on the banks, and will set up a loom and explain the working of it to the villagers at the same time booking any orders that may be received.

The spiritual side will not be neglected, as in the evenings they will display pictures of the Life of Christ by means of a lantern, and will go straight for souls.

## Striking Advance in Kyoto, Japan.

Letters are to hand from Brigadier Yamamuro giving additional particulars respecting the opening of our new Hall in Kyoto. The Mayor of

the city helped considerably in connection with the raising of local subscriptions, as also did the Principal of the University, and a number of the Professors.

Dr. Davis, who has been connected with Christian Work in Kyoto from its very commencement, referred to the fact that only thirty-eight years ago a Japanese was imprisoned and died in Kyoto Jail for secretly reading a Japanese translation of the Gospel of St. Matthew. However, things have changed for the better since then. Christian Work is now openly carried on in the city, and commands the respect if not the support of all Japanese.

## Saved Through S. A. Literature.

At a meeting which Brigadier Yamamuro addressed for the students at the great Doshisha College, in Kyoto, where there are seven hundred students, the following testimony was given:

A student said that a few years ago he fell under suspicion of being an agitator against the Government. He was imprisoned and whilst in jail became concerned about his soul. A copy of the Common People's Gospel, written by Brigadier Yamamuro, came into his hands, and through the reading of the book he was converted. After his release from prison, he got into touch with

will have to be sent by special messenger to the Corps and Societies in the country districts, there being no parcel post except for the large towns.

In the course of his appeal, Colonel Hoggard said: "Your prayer and Self-Denial will help us towards the goal that we have set ourselves, of winning ten thousand men for Jesus during the coming year.

## Major Bonwick.

We are pleased to say the health of Major Bonwick is so much improved that it has been found unnecessary to re-transfer him from Korea. The Major is being appointed to take charge of our new Training Home in Seoul which will have accommodation for about forty Cadets. Already quite a number of promising Candidates are awaiting acceptance.

## Adjutant Hay.

Adjutant David Hay, who has been on furlough in this country for several months, will be returning to South Africa by the S.S. "German," on December 11th.

## Lieut.-Colonel Turner Has Good Time at Montreal.

Last Thursday night Capt. Turner and his sailor boys and girls came over from No. II and gave us the life-boat service. We had the Citadel full and everybody enjoyed the meeting.

On Sunday we had a fine time with our old friends, Col. and Mrs. Turner. In the morning we had a good welcome and holiness meeting. The Colonel did our souls good with a few words from the dear old Book. In the afternoon the Colonel dedicated Ensign and Mrs. Duncan's baby to God and The S. A. At the night meeting we had a good attendance, although it was such a wet night.

Adj. Cornish has won his way to the hearts of his people. We are in for a big time this winter. The band is on its feet again and playing well under Bandmaster Robb and Dep. Goodey, and Capt. Tutte is doing fine with the songsters. We are all so sorry to lose Sec. Phillips and his wife, who have gone back to dear old England.

the Officer of the nearest Corps, when he was greatly helped in his spiritual life, with the result that he has fully given up his life to God's service and is now in College preparing for his future work.

## Self-Denial No. L

Colonel Hoggard has arranged for the first Self-Denial Effort in Korea from December 11th to 18th. He has forwarded samples of the stationery to be used printed in Korean characters. In many cases the parcels



**3.—A Few of the Three Thousand Paper Figures in the Procession That Marked the Second Public Ceremony in Connection With the Funeral of the Late Empress Dowager of China, and Were Afterwards Burnt to Form Her Spirit Retinue.**

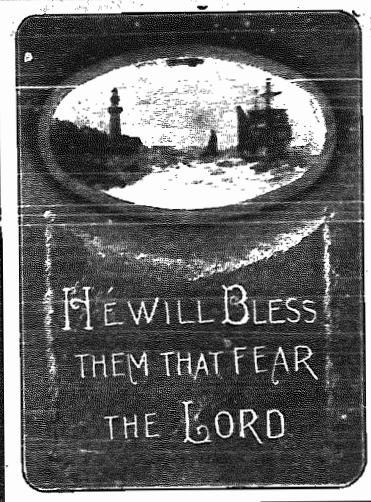


# W YEAR GREETING

**T**HE TRADE DEPARTMENT hopes that its many friends and patrons have had an enjoyable Christmas, and that the New Year will bring to them peace, blessing and prosperity. We shall be doing business at the "old stand" during 1910, and hope by prompt and generous service to merit an all round increased patronage. The old year has done well by us, but we come up to the new with a greater confidence than ever before, and as a "starter" we announce the following

## Bargains in Tailoring Goods.

A casual look at these will satisfy our customers that the terms offered are too good to be let go by. We unhesitatingly recommend the goods, and guarantee the workmanship as being second to none. \*



## TAILORING \* OPPORTUNITIES.

**Suits** worth \$15.00 for **\$12.80**

**Pants** worth \$6.00 for **\$4.00**

**Pants, fine finish, worth \$6, for \$4.00**

**Heavy Winter Overcoats**  
at Reduced Prices \* Write for Samples

**Band Uniforms a Specialty.**  
Now is the Time to Place Your Order.

### WALL TEXTS & MOTTOES

Landscape and Floral Designs, Lake  
and River Scenes, Hand - Painted  
Designs, Pretty Floral Sprays, etc.

PRICES FROM 15c. to 50c.

AGENTS WANTED.

WRITE FOR PARTICULARS.

THE TRADE SECRETARY  
18 ALBERT STREET, TORONTO

# Salvation Songs TRANSCONTINENTAL TOUR

## Holiness.

Tunes.—Guide me, Great Jehovah, 165, B.B. and C.; Calcutta, 164; Song Book, No. 700.

1 Guide me, O Thou great Jehovah  
Pilgrim through this barren land;  
I am weak, but Thou art mighty,  
Hold me with Thy powerful hand.  
Bread of Heaven!  
Feed me till I want no more.

Open Thou the crystal fountain,  
Whence the healing streams do flow;  
Let the fiery, cloudy pillar  
Lead me all my journey through.  
Strong Deliverer!  
Be Thou still my Strength and Shield.

Tune.—Cleansing for me 219; Song Book, No. 407.

2 Lord, through the blood of the Lamb that was slain,  
Cleansing for me.  
From all the guilt of my sins now I claim  
Cleansing from Thee.  
Sinsful and black though the past may have been,  
Many the crushing defeats I have seen.  
Yet on Thy promise, oh Lord, now I lean,  
Cleansing for me.

From all the care of what men think or say,  
From ever fearing to speak sing or pray;  
Lord, in Thy love and Thy power make me strong,  
That I may know that to Thee I belong:  
When I am tempted let this be my song.

## Free and Easy.

Tune.—Saints of God, B.B., 130.  
3 Saints of God, lift up your voices,  
Praise ye the Lord!  
While the host of Heaven rejoices  
Praise ye the Lord!  
Praise Him as ye onward go,  
To the realms of endless glory.  
Let His praise each heart overflow,  
Praise ye the Lord!

Thousands have in Christ believed  
And His pardoning love received;  
We have joined the happy throng  
God is with us, we're His Soldiers,  
Jesus shall be all our song.

Sinners, you may all go with us,  
Turn from sin, believe on Jesus;  
Now's the time, no more delay  
Hasten to the crimson fountain,  
Will you start for Heaven to-day.

Tunes.—And above the rest, 1; Dear Jesus is the One, 5; Song Book No. 342.

4 Now in a song of grateful praise,  
To my dear Lord my voice I raise;  
With all His saints I'll join to tell—  
My Jesus has done all things well.

All worlds His glorious power confess,  
His wisdom all His works express;  
But O! His love what tongue can tell?  
My Jesus has done all things well.

How! sovereign, powerful, and free  
Has been His love to sinful me!  
He plucked me from the jaws of hell—  
My Jesus has done all things well.

## Salvation.

Tune.—N. B. B., 190.

Come sinners, to Jesus:  
No longer delay;  
A free full salvation  
Is offered to-day.  
Arise, ye all ye bond-slaves,  
Awake from your dream!  
Believe, and the light and  
The glory shall stream.

# Western and Pacific Campaign.

## Commissioner and Mrs. Coombs

WILL BE ACCOMPANIED BY

### COLONEL AND MRS. MAPP,

Lieut-Colonels Pugmire and Howell, Brigadier Burditt, and Majors Findlay and Morris.

THE CONTINGENT WILL COMPRIZE TWO PARTIES, WHO WILL CONDUCT A NUMBER OF SEPARATE ENGAGEMENTS, AS FOLLOWS:

### COMMISSIONER AND MRS. COOMBS,

Accompanied by Lieut.-Col. Pugmire and Major Findlay, will visit:

Winnipeg, Saturday, January 8th; Soldiers' Council.

Winnipeg, Sunday, January 9th; Dominion Theatre, afternoon and night.

Winnipeg, Monday, January 10th.

Brandon, Tuesday, January 11th.

Regina, Wednesday, January 12th.

Moose Jaw, Thursday, Jan. 13th.

Medicine Hat, Friday, Jan. 14th.

Calgary, Saturday and Sunday, Jan. 15th and 16th.

Lethbridge, Monday, January 17th.

Calgary, Tuesday, January 18th.

New Westminster, Friday, Jan. 21.

Vancouver, Saturday, Jan. 22nd.

Vancouver, Sunday, January 23rd; Empress Theatre, afternoon and night.

Victoria, Monday and Tuesday, Jan. 24th and 25th.

N.B.—Lieut.-Colonel Pugmire and Major Findlay will not be present at Vancouver.

LIEUT-COLONEL PUGMIRE, assisted by MAJOR FINDLAY, will visit Vernon, B.C., Tuesday, January 18; Victoria, Saturday and Sunday, January 22 and 23; and Nelson, Tuesday, January 25.

LIEUT-COLONEL HOWELL will visit Cranbrook, Tuesday, January 18.

MAJOR FINDLAY will conduct a Meeting at High River on Friday, January 14.

### COMMISSIONER AND MRS. COOMBS

WILL CONDUCT GREAT MEETINGS AT

The Temple, Sunday, January 2nd.

For the love of  
And give me  
again.  
The world  
And  
To him  
They  
But Jesus  
Has come  
And He will  
To conquer.

Tune.—The War Cry  
188; Song Book

6 O Jesus! O  
thy love is so  
eternal.  
And wending on to the  
song shall be  
I was a guilty sinner  
for me.

O Calvary! O Calvary!  
The cross  
Tis there Thy love  
flowing

O depth of love I  
dear wounds I  
I was a guilty sinner  
for me.

LIEUT-COLONEL AND

TORONTO I. (cont'd.)  
scd Sts.)—Sundays,

LIEUT-COLONEL

SPECIAL MEETINGS

WELLAND—December 1

BRANTFORD—December 1

LONDON II.—January 1

WINDSOR, ONT.—January 1

ESSEX—January 1

LEAMINGTON—January 1

CHATHAM—January 1

LIEUT-COLONEL

OTTAWA I.—Saturday

January 1st and 2nd

HAMILTON II.—Sundays

HAMILTON I.—Sundays

Staff-Captain White with

the Colonel at Hamilton

BRIGADIER

CHESTER—Wednesday

TORONTO I.—Tuesday

T. F. S. APPRENTICE

Captain Lloyd, Wed. M.

Hamilton, Dec. 21

Scd Sts., Dec. 20, 21, 22

Dundville, Jan. 4

6, 7.

Captain Miller, Sunday

St. John I., St. John II.,

III., Dec. 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 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